

District 2 4-H Council

Officer Candidate Commitment Form

Congratulations on being selected to represent your county as a candidate for the District 2 4-H Council. When planning your campaign, please keep the following campaign rules in mind:

1. One Leadership activity must be presented at Power Camp. This activity (icebreaker) should be suitable for groups of 15-20. This activity will not be directly judged but will give voting delegates a first impression and personal interaction with each Officer Candidate.
2. All candidates are required to give at maximum a 2-minute prepared speech at Power Camp. **You will NOT be allowed to pass out campaign/promo items. Instead, you may bring one campaign poster to hang up during camp.**
3. Candidates will be interviewed. Questions for the interview will be taken from information presented in the application (leadership, project experiences, community service) and knowledge of the 4-H Program.
4. **Submit the online application, email two letters of recommendation and a digital photo of yourself to cari.snider@ag.tamu.edu by May 21st. Also email this page signed.**

Council Officers are REQUIRED to participate in the following events and/or activities:

- District 4-H Council Officer Planning Meeting - August 2024(TBA)
- Texas 4-H Council Workshop-July 28-31 location TBA (Approx. \$350 & travel at your expense) **State Council members only** (There are other required dates that State Officers will need to participate in)
- District 4-H Gold Star Banquet (October 20, 2025)
- Fall 2025 D2 Contest & 1 Spring 2026 D2 Contest
- Plan a district-wide meeting/social

*Any conflicts should be brought to the attention of the District 2 4-H Specialist ASAP and will be handled on a case-by-case basis.

If elected, I agree to fulfill my responsibilities to the best of my ability and understand that I will be expected to participate in the events and activities listed above. Missing an event for any improper reason is cause for dismissal from my office.

I also agree to abide by the above listed rules for campaigning.

Candidate's Signature

Parent/Guardian's Signature

County Extension Agent's Signature