

**SOUTH PLAINS - DISTRICT 2 4-H**

**DATE:** January 27, 2025

**MEMO TO:** All South Plains District 2 County Extension Agents

**SUBJECT:** **2025 District 2 4-H Record Book Judging**

**FROM:** Cari Snider  
District 2 Specialist  
4-H & Youth Development

Felice Acker  
Castro County CEA-FCH  
Record Book Committee Chair

**CONTEST DATE:** Thursday, July 10, 2025  
**CONTEST LOCATION:** District Extension Office, 1102 E. Drew St. Lubbock  
**CONTEST BEGINS:** 9:00 a.m.  
**4-H CONNECT OPENS:**  
➤ Early Registration June 16 - July 1, 2025  
➤ Late Registration Not Available  
**ENTRY FEE:** \$15  
**CONTACT:** Felice Acker, (806) 683-8111



ALL ENTRIES MUST REGISTER THROUGH 4-H ONLINE by July 1, 2025.

RECORD BOOKS MUST BE SUBMITTED BY 4:00 P.M. MONDAY, JULY 7.  
YOU MAY BRING THEM TO THE DISTRICT OFFICE OR MAIL THEM.  
NO LATE ENTRIES WILL BE ACCEPTED!

ALL 4-H RECORD BOOKS (INCLUDING JUNIOR/INTERMEDIATE) SUBMITTED MUST UTILIZE THE SENIOR 4-H RECORD BOOK FORMAT, AS FOUND ON THE STATE 4-H WEBSITE OR THE DISTRICT 2 4-H. RECORD BOOKS WILL NOT BE ACCEPTED FOR JUDGING IN ANY OTHER FORMAT.

PLEASE ALSO NOTE THE AVAILABLE CATEGORIES FOR THE 2024-25 4-H YEAR; CATEGORIES MAY BE VIEWED ON THE STATE 4-H WEBSITE AT:

<https://texas4-h.tamu.edu/recordbooks/>

A \$15 entry fee per Record Book will be charged. This includes a \$1 per book contribution to 4-H EXCELL and also pays for the judges' meals, gifts, awards and 4-H Online fees.

- I. **AGE REQUIREMENTS** – based on 2024-25 4-H year effective as of 09/01/2024
- **Junior** – 3<sup>rd</sup> – 5<sup>th</sup> grade (minimum age 8 in addition to being in 3<sup>rd</sup> grade)
  - **Intermediate** – 6<sup>th</sup> – 8<sup>th</sup> grade
  - **Senior** – 9<sup>th</sup> – 12<sup>th</sup> grade (maximum age 18 as of August 31, unless considered special education)

South Plains - District 2 4-H  
Texas A&M AgriLife Extension Service  
1102 E Drew St | Lubbock, Texas 79403-6653

Tel. 806.746.6101 | Fax 806.723.8499 | d24-h.tamu.edu

## II. SENIOR RECORD BOOKS:

- (1) Each record should contain the information as noted in the District 2 4-H Record Book Participant Guide:  
All information must be printed and submitted in a hard copy format for actual judging. Please carefully read the instructions.
- (2) Please attach White (color coded for SR entries) Label with paper clip to outside of each book listing the Award Category, Age Category and County. Score cards will be color coded to coordinate with these labels and will be added during the committee workday.
- (3) 4-H members winning first place in the record book category at State may enter that same category again.

## III. JUNIOR AND INTERMEDIATE RECORD BOOKS:

- (1) Each record should contain the information as noted in the District 2 4-H Record Book Participant Guide:  
All information must be printed and submitted in a hard copy format for actual judging. Please carefully read the District 2 Participant Guide instructions.  
**RECORD BOOKS NOT SUBMITTED IN THE REQUIRED FORMAT WILL NOT BE ACCEPTED FOR JUDGING AT THE DISTRICT LEVEL.**
- (2) Juniors and Intermediates must submit record books in designated categories as listed in the 2024-2025 District 2 4-H Record Book Participant Guide.
- (3) Please attach Yellow (color coded for Intermediate entries) or Pink (color coded for Junior entries) Label with paper clip to outside of each book listing the Award Category, Age Category and County. Score cards will also be color coded to coordinate with these labels and will be added during the committee workday.
- (4) Only first place record books from County may be submitted for District judging (1 per category from each age division).

## IV. PHOTOCOPYING RECORD BOOKS:

4-H Record Books will not be copied at District or State levels for mass distribution to other 4-H members and leaders. The District Office may ask permission to copy books and use the information for educational or interpretation purposes. Each county is responsible for their own policy regarding photocopying 4-H Record Books at the local level.

- V. **REQUIRED FORMAT:** Only Record Books submitted in the Senior format (this includes Junior and Intermediate entries) will be considered for judging at District 4-H Record Book Judging.

## VI. RESULTS:

**PLEASE DO NOT CALL THE DISTRICT OFFICE ASKING FOR RESULTS** on July 10th. Results will be sent via e-mail to counties after judging is completed!

## **VII. JUDGES:**

**ALL COUNTY AGENTS (EXCEPT IPM) ARE EXPECTED TO JUDGE** and are requested to complete an application. Those who have prior commitments on this date, please contact the DEA.

Volunteers are always needed. Please have them complete the enclosed application to be considered as a judge. This application should give the committee a better idea of a prospective judge's qualifications.

Applications are due to Cari Snider, Extension 4-H Youth Development Specialist, 1102 E. Drew St., Lubbock, TX 79403, **BY JUNE 28th**.

We require a minimum of 60 judges for Record Book Judging on July 10<sup>th</sup>. Please help us recruit qualified judges.

There will be a judges training offered for all new agents, agents who need a refresher course and any parent leaders who would like to attend. The training will be held in the classroom at the District Office on Thursday June 19 from 10 –11:30 am; please RSVP to Felice Acker (fracker@ag.tamu.edu) by June 17, the number from your county that will be in attendance.

## **VIII. RESOURCES:**

If you need any assistance with Record Book Training or resources, please contact Cari Snider via email at [cari.snider@ag.tamu.edu](mailto:cari.snider@ag.tamu.edu) or at (806) 746-6101; or refer to the District 2 4-H Website: <http://d24-H.tamu.edu> or the State 4-H Website at: <https://texas4-h.tamu.edu/recordbooks/>.

For specific guidelines on developing a 4-H record book, please refer to the following documents for guidance: District 2 4-H Record Book Participant Guide.

## **2024-2025 RECORD BOOK COMMITTEE:**

Felice Acker, Chair  
Julie Smith, Vice Chair  
Ronda Alexander  
Melode Watson  
Ronda White  
Amber Bozeman

attachments: District 2 4-H Record Book Participant Guide