

**SOUTH PLAINS - DISTRICT 2 4-H**



**DATE:** January 27, 2025

**MEMO TO:** All South Plains District 2 County Extension Agents

**SUBJECT:** **2025 District 2 4-H Meat Judging Contest**

**FROM:** Cari Snider  
District 2 Specialist  
4-H Youth Development

David Holland  
Cochran County CEA – ANR  
Meat Judging Committee Chair

**CONTEST DATE:** Thursday April 17, 2025  
**CONTEST LOCATION:** Meat Lab, Texas Tech University  
**CHECK IN:** 1:00 p.m.  
**CONTEST BEGINS:** 1:30 p.m.

**4-H ONLINE**

< **Early Registration** **March 24- April 10**  
< **Late Registration** April 14

\*Medical release, waiver, indemnification, and code of conduct forms must be completed on 4-H Online.

**ENTRY FEE:** \$15, Late- \$65  
**CONTACT:** David Holland, (806) 266-5215

**NOTE:** Counties may set alternate registration deadlines. Please check with your county for their deadlines.

The District 2 4-H Meat Judging Contest will be hosted by Texas Tech University. Counties may enter as many teams or individuals as needed, there are not any entry limitations. The top three senior teams and/or individuals in the district contest will advance as representative of the district at Texas 4-H Roundup.

**GRADE REQUIREMENTS**

Based on 2024-2025 4-H year grade requirements effective as of 09/01/24.

- **Junior** – Grades 3, 4 & 5
- **Intermediate** – Grades 6, 7 & 8
- **Senior** – Grades 9, 10, 11 & 12

South Plains - District 2 4-H  
Texas A&M AgriLife Extension Service  
1102 E Drew St | Lubbock, Texas 79403-6653  
Tel. 806.746.6101 | Fax. 806.723.8499 | d24-h.tamu.edu

## CONTEST RESOURCES

- [4-H Meat Judging \(agrilife.org\)](http://agrilife.org)
- [Meat Science - Texas 4-H \(tamu.edu\)](http://tamu.edu)

## CONTEST

- ⌘ Juniors will judge six placing classes only.
- ⌘ Intermediates will judge six placing classes, 30 retail ID, answer questions on 2 classes and give reasons over 1 class.
- ⌘ Seniors will judge six placing classes, 30 retail ID, and give reasons over 3 classes.

This contest will be using Meat Judging scantron forms. Contestants should be familiar with the scantron prior to the contest. These will be provided to all participants on the day of the contest. Contestants need to bring a #2 pencil and a clipboard. Contests follow the Texas 4-H Roundup Contest Guidelines.

If you need any type of accommodation to participate in this program contact Cari Snider, [cari.snider@ag.tamu.edu](mailto:cari.snider@ag.tamu.edu) 2 weeks prior to contest.

CC: DEA

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