

SOUTH PLAINS - DISTRICT 2 4-H

DATE: August 21, 2024

TO: All South Plains District 2 County Extension

SUBJECT: Agents **2024-25 District 2 4-H FCH Quiz Bowl**

FROM: Nicole Singleton
Dawson County CEA-
FCH FCHQB Committee
Chair

Kathy Lostroh
Lamb County CEA
Co-Chair

CONTEST DATE: **Monday, November 18, 2024**

CONTEST LOCATION: First Baptist Church, 401 S Main St. Floydada, TX

CHECK IN: 10:00 a.m.

CONTEST BEGINS: 10:30 a.m.

4H ONLINE

Registration October 24 - November 7, 2024
Entry Fee: \$15

Late Registration November 8, 2024 \$50.00

NOTE: Counties may set alternate registration deadlines. Please check with your county for their deadlines.

CONTACT: Nicole Singleton (806) 759-8243



4-H FCH Quiz Bowl Guidelines:

- \$15.00 entry fee per participant.
- Entries and registration must be completed by each participant and certified by each county using 4-H Online.
- **SENIOR TEAMS MUST have four members. Junior & Intermediate Teams may have 3-4 members, MUST have at least 3 to compete.**
- At District, there is **no limit** on the number of teams from each county in each division: Junior, Intermediate, and Senior.
- Intermediate teams may consist of both junior and intermediate 4-H Members.

South Plains – District 2 4-H
Texas A&M AgriLife Extension Service
1102 E Drew St | Lubbock, Texas 79403-6653

Tel. 806.746.6101 | Fax. 806.723.8499 | d24-h.tamu.edu

- Grades will be based on 2024-2025 school year age effective as of 09/01/24
 - **Junior** 3rd grade – 5th grade
 - **Intermediate** 6th grade – 8th grade
 - **Senior** 9th grade – 12th grade
- Contest questions will come from the resources listed on the following pages.
- Awards will be given immediately following the final rounds in each division. The first, second, and third place senior teams will advance to State 4-H Roundup in June 2025.
- **For official Quiz Bowl Contest Rules and Guidelines, consult the:**
[Texas 4-H Quiz Bowl Guide:](#)
- **The State FCH Quiz Bowl Resources:**
<https://texas4-h.tamu.edu/quiz/>

If you need any type of accommodation to participate in this program, you must list your accommodation requests of 4HOnline registration.

cc: Michael Clawson, DEA

Molly Forman, North Region RPD-FCH

