

SOUTH PLAINS - DISTRICT 2 4-H

DATE: August 21, 2024

SUBJECT: 2024 District 2 4-H Food Show

MEMO TO: All South Plains District 2 County Extension Agents
District 2 4-H Food-Nutrition Task Force Volunteers

FROM: Cory Edwards
Lubbock County, CEA-FCH
Food Show Committee Chair

Ashley Hanson
Hockley County, CEA-FCH
Food Show Committee Co-Chair

CONTEST DATE: Monday, November 18, 2024

CONTEST LOCATION: First Baptist Church, 401 S Main St, Floydada, TX

CHECK IN: 8:30 a.m.

CONTEST BEGINS: 9:00 a.m.

AWARDS: 11:30 a.m. (tentative)

4-H CONNECT

Registration: October 24 – November 7, 2024

Late Registration: **November 8, 2024**

NOTE: *Counties may set alternate registration deadlines. Please check with your county for their deadlines.*

ENTRY FEE: \$15

LATE REGISTRATION FEE: **\$50**

OPTIONAL FOOD SHOW PHOTO CONTEST FEE: \$2

CONTACT: Cory Edwards, 806-775-1740

Please examine the 2024-2025 District 2 4-H Food Show Rules & Guidelines and Agent Assignments/Schedule closely for individual assignments and other information and changes.



IMPORTANT INFORMATION/CHANGES:

- 4-Hers will be able to compete in all three contests being held on November 18, 2024 in Floydada. Contest start times will be staggered throughout the day. 4-Hers should designate ALL of the contests they are entering that day when they register in 4-H Online.
- Please read the District 2 Food Show Guidelines carefully. Changes are **highlighted in yellow** and designated with a green symbol.
- *The 2024 - 2025 Theme:* Recipes submitted should reflect this year's theme: **COOKING THROUGH THE DECADES**. The Food Show theme will stay consistent for two consecutive years. This is the second year for this theme so a new theme will be released next year. **The same recipe cannot be entered more than once to the State Food Show, so senior-level 4-Hers cannot enter the same recipe more than once to the District 2 Food Show.**
- **THE 1ST & 2ND PLACE CONTESTANTS IN EACH CATEGORY CAN ADVANCE FROM COUNTY TO DISTRICT!**
- The four food categories are Appetizer, Main Dish, Side Dish and Healthy Dessert.,
- **NO FOLDERS THIS YEAR.** Recipes will be uploaded to 4-H Online. **AGENTS: Please double check that recipes are submitted in the correct format BEFORE approving entries on 4-H Online.** See guidelines for correct format.



South Plains - District 2 4-H
Texas A&M AgriLife Extension Service
1102 E FM 1294 | Lubbock, Texas 79403-6653

Tel. 806.746.6101 | Fax 806.723.8411 | d24-h.tamu.edu

- Judges' applications and display applications will be submitted via google forms.
 - <https://tinyurl.com/Food-Show-Judges>
 - <https://tinyurl.com/Food-Show-Display>
- Awards assembly time is tentative depending on number of entries.
- Food Show Contestants may choose to enter the OPTIONAL Food Show Photo Contest.

FOOD SHOW RESOURCES:

[Food Show | District 2 4-H and Youth Development \(tamu.edu\)](#)

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please **LIST THE ACCOMODATION IN YOUR 4HONLINE REGISTRATION!**

*Medical release, waiver, indemnification, and code of conduct forms must be completed on 4-H Online. If forms are not completed on 4-H Connect the 4-H member is responsible to bring a completed copy of all forms to registration to be eligible to participate in the contest.

AGENTS: This is your authorization to attend the District 2 4-H Food Show on November 18, 2024, and charge expenses to your regular monthly travel account.

cc: Michael Clawson, DEA District 2
Molly Forman, North Region FCH—RPL
Enclosures