



## Personal Information Page District 2 2023-2024

Name \_\_\_\_\_ County \_\_\_\_\_ District \_\_\_\_\_

Age Division \_\_\_\_\_ Category \_\_\_\_\_

Number of years in 4-H \_\_\_\_\_ Number of years in Main Project \_\_\_\_\_  
*(excluding Clover Kid years)*

Address \_\_\_\_\_ Home Phone \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Mobile Phone \_\_\_\_\_

Email \_\_\_\_\_

Date of Birth \_\_\_\_\_ School Grade \_\_\_\_\_

### Place of Residence

\_\_\_\_\_ Farm/Ranch

\_\_\_\_\_ Rural area or Town less than 10,000

\_\_\_\_\_ Town or City of 10,000 to 50,000

\_\_\_\_\_ Suburb or City of more than 50,000

\_\_\_\_\_ Central city of more than 50,000

Name of your 4-H Club or Group \_\_\_\_\_

***I certify that the information provided in this record book is an accurate reflection of the project work completed by the above named 4-H member.***

4-H Member Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_



## *4-H Story & Photo Portfolio*

The 4-H Story/Photo Portfolio should not just be a repetition of what is in the Report Forms

This should be the first section of your District 2 4-H Record Book following your Personal Information Sheet.

You can create your 4-H Story using a word processor software and does not need to have the heading above. This is just a reminder, place holder page.

See the District 2 4-H Participant Guide for instructions on page and photo limitations for this section.

***DO NOT INCLUDE THIS PAGE IN YOUR RECORD BOOK. THIS IS A PLACE HOLDER FOR THE 4-H STORY & PHOTO PORTFOLIO***



TEXAS 4-H RECORD BOOK

TEXAS A&M  
**AGRI**LIFE  
EXTENSION

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District 2 4-H Record Book Report Form

## SECTION I – 4-H PROJECT EXPERIENCES

*4-H Project Summary and Learning Experiences – What is your project? How did your project change or grow? What have you done and what have you learned? You can include learning experiences gained in other youth/community organizations but applicable to the 4-H project. Individually-directed project learning experiences are also acceptable. Include up to 4 projects, current year and up to three preceding 4-H years (up to two preceding years for Juniors). Maximum page limits: Juniors, Intermediates, and Seniors – 4 pages.*



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**District 2 4-H Record Book Report Form** *(continuation page if needed)*



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**District 2 4-H Record Book Report Form** *(continuation page if needed)*



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**SECTION II – 4-H LEADERSHIP EXPERIENCES**

*List what you did to assist others throughout this 4-H year. Also include general leadership such as Club Officer, 4-H County Council, or County Committees. Include elected/appointed, volunteer, and promotion leadership. Leadership Role: E-elected, A-appointed, V-volunteer, P-promotional. Level: Cl-club, Co-county, D-district, S-state, N-national, I-international. Include current year and up to 3 preceding 4-H years of activities (up to 2 preceding 4-H years for Juniors). Entry and page limits: Juniors, Intermediates, and Seniors – 25 entries and 3 pages.*

|    | Year | Leadership Activity | Role<br>(E, A,<br>V, P) | Level<br>(Cl,<br>Co, D,<br>S, N, I) | Responsibilities / Duties / Accomplishments |
|----|------|---------------------|-------------------------|-------------------------------------|---|
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**SECTION III – 4-H COMMUNITY SERVICE**

List community service or service learning projects that might include: clean ups, collections, repairs, construction, care packets, visitations, education, donations, presentations, etc. Your Role: Y-Yourself, M-Member of a Group, P-Primary Leadership. Include current year and up to 3 preceding 4-H years of activities (up to 2 years preceding 4-H years for Juniors). Entry and page limits: Juniors, Intermediates, and Seniors – 25 entries and 3 pages.

|    | Year | Your Role (Y, M, or P) | Service Activity | Importance and Impact |
|----|------|------------------------|------------------|-----------------------|
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### District 2 4-H Record Book Report Form

## SECTION IV – OTHER 4-H PROJECTS

*List any 4-H project(s) not listed in Section I, include number of years and summarize participation. Include current year and up to 3 preceding 4-H years of activities (up to 2 preceding 4-H years for Juniors). and any number of projects. Limit to 2 pages (Juniors, Intermediates & Seniors).*



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**SECTION V – 4-H RECOGNITION AND AWARDS**

List 4-H recognition and awards. Level CI-Club, Co-County, D-District, S-State, N-National, I-International. Include current year and up to 3 preceding 4-H years of activities (up to 2 preceding years for Juniors). Entry and page limits: Juniors, Intermediates, and Seniors – 25 entries and 3 pages.

|    | Year | Level<br>(CI, Co,<br>D, S,<br>N, I) | Recognition | Importance to You |
|----|------|-------------------------------------|-------------|-------------------|
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**SECTION VI – NON-4-H ACTIVITIES**

*List leadership, community service, awards, and recognition from other activities such as school, church, and other community organizations. Include current year and up to 3 preceding 4-H years of activities (up to 2 preceding years for Juniors). Limit to 1 page.*



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**SECTION VII – COLLEGE & CAREER EXPLORATION**

Please answer the following question before completing the required portion of the table.

**As of today, what career would you choose?** \_\_\_\_\_

List activities that have helped you learn more about careers or the necessary education to enter a career. Examples of activities include: interviews, tours, job shadowing, research, mentoring, work experience, skill development, course work, etc. Include current year and up to 3 preceding 4-H years of activities (up to 2 preceding years for Juniors). Entry and page limits: Juniors, Intermediates and Seniors – 15 entries and 2 pages.

|    | Year | Activity Title | What did you learn or do? |
|----|------|----------------|---------------------------|
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