

**SOUTH PLAINS - DISTRICT 2 4-H**



**DATE:** September 1, 2023

**MEMO TO:** All South Plains District 2 County Extension Agents, Volunteers, Parents, and 4-H Members

**SUBJECT:** **2023 District 2 4-H Consumer Decision Making**

**FROM:** Robert Scott    Bailee Wright  
Lubbock County, CEA -ANR    D2 4-H Specialist  
Consumer Decision Making Committee Chair

**CONTEST DATES:**                                **Jr & Int.**    Saturday, December 2, 2023  
   **SR.**                        Monday, December 4, 2023

**CONTEST LOCATION:** 916 Main Street, Lubbock Texas 79408

**PACKET PICK-UP:** 8:30 a.m. on 12-2-23    5:30 p.m. on 12-4-23

**CONTEST BEGINS:**                              **Jr & Int Contest 9:00 a.m. December 2, 2023**  
   **Sr Contest 6:00 p.m. on December 4, 2023**

**AWARDS BEGIN:**                                Immediately following contest

**4-H ONLINE**

**Early Registration**                            November 2-27, 2023- \$15

**Late Registration:**                           November 29, 2023- \$25

   \*Medical release, waiver, indemnification, and code of conduct forms must be completed on 4-H Online

**NOTE:** Counties may set alternate registration deadlines. Please check with your County for their deadlines.

**CONTACT:**    Robert Scott, (806) 775-1740

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**It is the responsibility of the agents to validate grades of participants and correct placement of youth in categories. It is also the responsibility of the agents to certify eligibility of contestants and substitutes.**

**GRADE REQUIREMENTS**

Based on 2023-2024 4-H year age requirements effective as of 09/01/23.

- **Junior** – Grades 3, 4 & 5
- **Intermediate** – Grades 6, 7 & 8
- **Senior** – Grades 9, 10, 11 & 12
- Juniors can compete on intermediate teams, but no other moving can occur (intermediates cannot compete as juniors and no age group can move up to the senior division).
- Counties may enter as many Junior, Intermediate and Senior teams/individuals as needed.

South Plains - District 2 4-H  
Texas A&M AgriLife Extension Service  
1102 E Drew St | Lubbock, Texas 79403-6653  
Tel. 806.746.6101 | Fax. 806.723.8499 | d24-h.tamu.edu

## CONTEST

- **Things to Bring:**
  - Clipboard
  - Pencil
  - Paper
  - Calculator
- Scantrons will be used at the 2023-2024 Consumer Decision Making Contest. A sample of the Universal A scantron form is posted on the event page of the District 2 website.
- **Classes** - There will be six classes for all divisions at the contest. Five classes will be selected from the Texas 4-H Consumer Decision Making Study Guide.
- **The 2023 D2 4-H Consumer Decision Making Categories will be:**
  - Dental Products
  - Fitness Equipment
  - Headphones/Earbuds
  - Outdoor Equipment
  - Tablets
  - Mystery

**In addition to these 5 classes, Juniors, Intermediates and Seniors will judge one mystery class.**

- **Judging Times** - 7 minutes will be allowed to judge each of the six classes.
- **Reasons** - Intermediates will give reasons on one class. Seniors will give reasons on two classes.

## SCORING

- Each Placing Class will be worth 50 points. Each Reason Class will be worth 50 points. If a team has 4 members, the individual with the lowest score will be dropped.
- **Tie Breakers** - Ties will be broken as follows:
  - Juniors – Class 1, 2, 3, 4, 5, 6.
  - Intermediates – 1<sup>st</sup> Total Reasons Score; Class 1, 2, 3, 4, 5, 6.
  - Seniors – 1<sup>st</sup> Total Reasons Score; Class 1, 2, 3, 4, 5, 6.
- **Tie Breaker for Reasons** - Ties will be broken as follows:
  - Overall placing score followed by Class 1, 2, 3, 4, 5, 6.

## AWARDS

1st, 2nd, 3rd - individual class placings (Intermediate, Senior)  
1st, 2nd, 3rd - team class placings (Intermediate, Senior)  
1st, 2nd, 3rd - individual reasons (Intermediate, Senior)  
1st, 2nd, 3rd - team reasons (Intermediate, Senior)  
1st, 2nd, 3rd - individual overall (Junior, Intermediate, Senior)  
1st, 2nd, 3rd - teams overall (Junior, Intermediate, Senior).

## RESOURCES

[Consumer Education - Texas 4-H \(tamu.edu\)](http://tamu.edu)

If you need any type of accommodation to participate in this program you must list your accommodations on your 4HOnline Registration!

CC: Michael Clawson