

**SOUTH PLAINS - DISTRICT 2 4-H**

**DATE:** August 30, 2023

**TO:** All South Plains District 2 County Extension

**SUBJECT:** Agents **2023-24 District 2 4-H FCH Quiz Bowl**

**FROM:** Wendy Case  
Parmer County CEA-FCH  
FCHQB Committee Chair

Bailee Wright  
District 4-H Specialist

**CONTEST DATE:** **Saturday, November 18, 2023**

**CONTEST LOCATION:** Sundown ISD, 701 School St, Sundown, TX 79372

**CHECK IN:** 10:15 a.m.

**CONTEST BEGINS:** 10:30 a.m. (tentative start time)

**4H ONLINE**

Registration October 18 - November 6, 2023

Entry Fee: \$15



**Late Registration NONE**

**NOTE:** Counties may set alternate registration deadlines. Please check with your county for their deadlines.

**CONTACT:** Wendy Case, (806) 251-5120

**4-H FCH Quiz Bowl Guidelines:**

- \$15.00 entry fee per participant.
- Entries and registration must be completed by each participant and certified by each county using 4-H Online.
- **SENIOR TEAMS MUST have four members. Junior & Intermediate Teams may have 3-4 members, MUST have at least 3 to compete.**
- At District, there is **no limit** on the number of teams from each county in each division: Junior, Intermediate, and Senior.
- Intermediate teams may consist of both junior and intermediate 4-H Members.

South Plains – District 2 4-H  
Texas A&M AgriLife Extension Service  
1102 E Drew St | Lubbock, Texas 79403-6653

Tel. 806.746.6101 | Fax. 806.723.8499 | d24-h.tamu.edu

- Grades will be based on 2023-2024 school year age effective as of 09/01/23.
  - **Junior** 3<sup>rd</sup> grade – 5<sup>th</sup> grade
  - **Intermediate** 6<sup>th</sup> grade – 8<sup>th</sup> grade
  - **Senior** 9<sup>th</sup> grade – 12<sup>th</sup> grade
- Contest questions will come from the resources listed on the following pages.
- Awards will be given immediately following the final rounds in each division. The first, second, and third place senior teams will advance to State 4-H Roundup in June 2023.
- For official Quiz Bowl contest rules, consult the Texas 4-H Quiz Bowl Guide: [quiz\\_bowl\\_rules\\_2024.pdf \(tamu.edu\)](#)
- The State Quiz Bowl Study Guide -Food and Nutrition can be found at <https://texas4-h.tamu.edu/quiz/>
- **Quiz Bowl Resources – NEW FOR ALL AGES!**  
[quiz\\_bowl\\_fch\\_resources\\_2024.pdf \(tamu.edu\)](#)

If you need any type of accommodation to participate in this program, you must list your accommodation requests of 4HOnline registration.

cc: Michael Clawson, DEA

Molly Forman, North Region RPD-FCH

