

SOUTH PLAINS - DISTRICT 2 4-H

DATE: September 1, 2023

SUBJECT: 2023 District 2 4-H Food Show

MEMO TO: All South Plains District 2 County Extension Agents
District 2 4-H Food-Nutrition Task Force Volunteers

FROM: Calley Runnels
Swisher County, CEA-FCH
Food Show Committee Chair

Bailee Wright
D2 4-H Program Specialist

CONTEST DATE: Saturday, November 18, 2023

CONTEST LOCATION: Sundown ISD, 701 School St. Sundown, Texas

CHECK IN: 8:30 a.m.

CONTEST BEGINS: 9:00 a.m.

4-H CONNECT

Registration: October 18 – November 6, 2023

Late Registration: **NONE**

NOTE: Counties may set alternate registration deadlines. Please check with your county for their deadlines.

ENTRY FEE: \$15

LATE REGISTRATION FEE: **NONE**

OPTIONAL FOOD SHOW PHOTO CONTEST FEE: \$2

CONTACT: Calley Runnels, (806) 995-3726



Please examine the 2023-2024 District 2 4-H Food Show Rules & Guidelines closely for individual assignments and other information and changes.

IMPORTANT INFORMATION/CHANGES:

- Please read the District 2 Food Show Guidelines carefully. Changes are highlighted in yellow and designated with a green symbol.
- **The 2023 - 2024 Theme:** Recipes submitted should reflect this year's theme: **COOKING THROUGH THE DECADES**. The Food Show theme will stay consistent for two consecutive years. The theme for the 2024-2025 food show will remain as **COOKING THROUGH THE DECADES**.
- **THE 1ST & 2ND PLACE CONTESTANTS IN EACH CATEGORY CAN ADVANCE FROM COUNTY TO DISTRICT!**
- The four food categories are Appetizer, Main Dish, Side Dish and Healthy Dessert.,
- **NO FOLDERS THIS YEAR.** Recipes will be uploaded to 4-H Online. **AGENTS: Please double check that recipes are submitted in the correct format BEFORE approving entries on 4-H Online.** See guidelines for correct format.
- Judges' applications and display applications will be submitted via google forms.
- Awards assembly time will be determined after entries are received.
- Food Show Contestants may choose to enter the OPTIONAL Food Show Photo Contest.



South Plains - District 2 4-H
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FOOD SHOW RESOURCES:

[Food Show | District 2 4-H and Youth Development \(tamu.edu\)](#)

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please **LIST THE ACCOMODATION IN YOUR 4HONLINE REGISTRATION!**

*Medical release, waiver, indemnification, and code of conduct forms must be completed on 4-H Online. If forms are not completed on 4-H Connect the 4-H member is responsible to bring a completed copy of all forms to registration to be eligible to participate in the contest.

AGENTS: This is your authorization to attend the District 2 4-H Food Show on November 18, 2023, and charge expenses to your regular monthly travel account.

cc: Michael Clawson, DEA District 2
Molly Forman, North Region FCH—RPL

Enclosures