



## District 2 4-H Junior Food Challenge Supply Box List

**Beverage glass**

**Bowls**

**Dip Size (1)**

**Mixing (2)**

**Serving (1)**

**Calculator**

**Can opener**

**Colander**

**Cutting boards (2)**

**Disposable tasting spoons (no limit)**

**Dry measuring cups (1 set)**

**Extension cord**

**Fork**

**Gloves**

**Grater**

**Hand sanitizer**

**Kitchen shears**

**Kitchen timer**

**Knives (2)**

**Liquid measuring cup (2 cup size)**

**Measuring spoons (1 set)**

**Mini-chopper (manual or electric)**

**Note cards (no larger than 5x7)**

**Non-Stick Cooking Spray**

**Paper towels (1 roll)**

**Pancake turner**

**Pencils (no limit)**

**Plastic Box or trash bag for dirty equipment**

**Potato masher**

**Potato peeler**

**Sanitizing wipes (1 container)**

**Serving platter**

**Serving utensil**

**Skewers**

**Spatulas (2)**

**Stirring spoon**

**Storage bags (1 box)**

**Tongs**

**Toothpicks**

**Whisk**



**"Gadget of the Year"  
Mini Dash Electric Griddle  
See County Extension Agent for Details  
Before Purchasing**