

SOUTH PLAINS - DISTRICT 2 4-H

DATE: August 11, 2022

MEMO TO: All South Plains District 2 County Extension Agents, 4-H Volunteers, Parents, and 4-H Members

SUBJECT: **2022-23 District 2 4-H Livestock Quiz Bowl**

FROM: Janelle Duffey
 Parmer County CEA- Ag
 Livestock Quiz Bowl Chair

Anything highlighted green is a change from last year!

CONTEST DATE: Friday, December 9, 2022

CONTEST LOCATION: Capitol Elementary, 401 E Ellis St, Levelland, TX 79336

CHECK IN: 4:30 p.m.

CONTEST BEGINS: 4:45 p.m.

4-H ONLINE

< Early Registration	November 14-November 28
	Entry Fee: \$15
< Late Registration	November 29
	Entry Fee: \$25



*Medical release, waiver, indemnification, and code of conduct forms must be completed on 4HOnline.

NOTE: Counties may set alternate registration deadlines. Please check with your County for their deadlines.

CONTACT: Janelle Duffey, (806) 251-5120

It is the responsibility of the agents to validate grades of participants and correct placement of youth in categories. It is also the responsibility of the agents to certify eligibility of contestants and substitutes.

GRADE REQUIREMENTS - Based on 2022-2023 4-H year age requirements effective as of 09/01/22.

- **Junior** – Grades 3, 4 & 5
- **Intermediate** – Grades 6, 7 & 8
- **Senior** – Grades 9, 10, 11 & 12
- Juniors can compete on intermediate teams, but not other moving can occur (intermediates cannot compete as juniors and no age group can move up to the senior division).
- Counties may enter as many Junior, Intermediate and Senior teams as needed.

South Plains - District 2 4-H
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CONTEST RESOURCES

- **The Ohio State Resource Handbook**

1. **Beef:** <https://extensionpubs.osu.edu/beef-resource-handbook/>
2. **Swine:** <https://extensionpubs.osu.edu/swine-resource-handbook-for-market-and-breeding-projects/>
3. **Sheep:** <https://extensionpubs.osu.edu/sheep-resource-handbook-for-market-and-breeding-projects/>
4. **Goats:** <https://extensionpubs.osu.edu/goat-resource-handbook/>

- **Quality Counts** <https://agrilife.org/qualitycounts/>

This contest will be a double elimination event conducted with the same rules and guidelines as the Texas 4-H Quiz Bowl Guide. <https://texas4-h.tamu.edu/quiz/>

*****Contest start times may stagger due to room availability. Email notifications will be sent to agents and participants with updated contest times if necessary.**

CONTEST ORIENTATION

The Contest Orientation will be held immediately after check-in and before the contest begins. **Please familiarize yourself with the rules and guidelines contained in the Texas 4-H Quiz Bowl Guide, as this will also serve as your orientation.**

ACCOMMODATIONS

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact your county office or Janelle Duffey, (806) 251-5120 at least two weeks prior to the event.

CC: Michael Clawson