**DATE**: August 1, 2022

**MEMO TO:** All South Plains District 2 County Extension Agents, Volunteers, and 4-H Members

**SUBJECT:** **2022-23 District 2 Horse Quiz Bowl**

**FROM:** Danya Peterson

Garza County CEA-ANR

Horse Quiz Bowl Committee Chair

**CONTEST DATE:** Tuesday, December 6, 2022

**CONTEST LOCATION:** District Extension Office (1102 E. Drew, Lubbock)



**CHECK IN:** 6:00 p.m.

**CONTEST BEGINS:** 6:15 p.m.

**4-H ONLINE**

Early Registration November 15-November 29

Entry Fee: $15

Late Registration November 30

Entry Fee: $25

\*Medical release, waiver, indemnification, and code of conduct forms must be completed on 4HOnline.

**NOTE:** Counties may set alternate registration deadlines. Please check with your County for their deadlines.

**CONTACT:** Danya Peterson, 806-495-4400

# It is the responsibility of the agents to validate grades of participants and correct placement of youth in categories. It is also the responsibility of the agents to certify eligibility of contestants and substitutes.

**GRADE REQUIREMENTS** ‐ Based on 2022‐2023 4‐H year age requirements effective as of 09/01/22.

* + **Junior** – Grades 3, 4 & 5
  + **Intermediate** – Grades 6, 7 & 8
  + **Senior** – Grades 9, 10, 11 & 12
* Juniors can compete on intermediate teams, but not other moving can occur (intermediates cannot compete as juniors and no age group can move up to the senior division).
* Counties may enter as many Junior, Intermediate and Senior teams as needed.

**CONTEST RESOURCES**

* Juniors
  + Horses and Horsemanship; 4-H Mall; $6.50; <https://shop4-h.org/products/horse-program-curriculum-horses-horsemanship>
  + Horse Science; 4-H Mall; $6.50; <https://shop4-h.org/products/horse-program-curriculum-horse-science>
* Intermediates
  + Horses and Horsemanship; 4-H Mall; $6.50; <https://shop4-h.org/products/horse-program-curriculum-horses-horsemanship>
  + Horse Science; 4-H Mall; $6.50; <https://shop4-h.org/products/horse-program-curriculum-horse-science>
  + Equine Science: Basic Knowledge for Horse People of All Ages - Jean T. Griffiths ISBN# 978-1-929164-42-4
* Seniors
  + <http://texas4h.wpengine.com/wp-content/uploads/quiz_bowl_horse_resources_seniors_2021.pdf>

This contest will be a double elimination event conducted with the same rules and guidelines as the Texas 4‐H Quiz Bowl Guide. <https://texas4-h.tamu.edu/quiz/>

**CONTEST ORIENTATION**

The Contest Orientation will be held virtually, prior to the contest date, it will be recorded for anyone who is unable to attend. After registration is completed, participants will receive details on when the Orientation will be conducted.

**ACCOMMODATIONS**

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact the county office or at least two weeks prior to the event.

CC: Michael Clawson