

DATE: August 9, 2021

MEMO TO: All South Plains District 2 County Extension Agents, 4-H Volunteers, Parents, and 4-H Members

SUBJECT: 2021-22 District 2 4-H Livestock Quiz Bowl

FROM: Wendy Scott
District 2 Specialist
4-H Youth Development

Janelle Duffey
Parmer County CEA- Ag
Livestock Quiz Bowl Chair

CONTEST DATE: Saturday, December 11, 2021

CONTEST LOCATION: Sundown ISD, 801 S. School Ave, Sundown, TX 79372

CHECK IN: 10:15 a.m.

CONTEST BEGINS: 10:30 a.m.

4-H ONLINE

< Early Registration November 15-November 29

Entry Fee: \$15

< Late Registration November 30

Entry Fee: \$25

*Medical release, waiver, indemnification, and code of conduct forms must be completed on 4HOnline.



NOTE: Counties may set alternate registration deadlines. Please check with your County for their deadlines.

CONTACT: Janelle Duffey, (806) 251-5120

It is the responsibility of the agents to validate grades of participants and correct placement of youth in categories. It is also the responsibility of the agents to certify eligibility of contestants and substitutes.

GRADE REQUIREMENTS - Based on 2021-2022 4-H year age requirements effective as of 09/01/21.

- **Junior** – Grades 3, 4 & 5
- **Intermediate** – Grades 6, 7 & 8
- **Senior** – Grades 9, 10, 11 & 12
- Juniors can compete on intermediate teams, but not other moving can occur (intermediates cannot compete as juniors and no age group can move up to the senior division).
- Counties may enter as many Junior, Intermediate and Senior teams as needed.

South Plains - District 2 4-H
Texas A&M AgriLife Extension Service
1102 E Drew St | Lubbock, Texas 79403-6653

Tel. 806.746.6101 | Fax. 806.723.8499 | d24-h.tamu.edu

CONTEST RESOURCES

- **The Ohio State Resource Handbook**
 1. **Beef:** <https://extensionpubs.osu.edu/beef-resource-handbook/>
 2. **Swine:**
<https://extensionpubs.osu.edu/swine-resource-handbook-for-market-and-breeding-projects/>
 3. **Sheep:**
<https://extensionpubs.osu.edu/sheep-resource-handbook-for-market-and-breeding-projects/>
 4. **Goats:** <https://extensionpubs.osu.edu/goat-resource-handbook/>
- **Quality Counts** <https://agrillife.org/qualitycounts/>

This contest will be a double elimination event conducted with the same rules and guidelines as the Texas 4-H Quiz Bowl Guide. <https://texas4-h.tamu.edu/quiz/>

CONTEST ORIENTATION

The Contest Orientation will be held virtually, prior to the contest date, it will be recorded for anyone who is unable to attend. After registration is completed, participants will receive details on when the Orientation will be conducted.

ACCOMMODATIONS

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact the county office or Wendy Scott, (806) 746-6101 at least two weeks prior to the event.

CC: Michael Clawson