

SOUTH PLAINS - DISTRICT 2 4-H

DATE: September 1, 2021

SUBJECT: **2021-22 District 2 4-H Food Show**

MEMO TO: All South Plains District 2 County Extension Agents
 District 2 4-H Food-Nutrition Task Force Volunteers

FROM: Calley Runnels Michael Clawson
 Swisher County, CEA-FCH District Extension Administrator
 Food Show Committee Chair

CONTEST DATE: Saturday, December 11, 2021
CONTEST LOCATION: Sundown ISD, 701 School St. Sundown, Texas
CHECK IN: 8:30 a.m.
CONTEST BEGINS: 9:00 a.m.



4-H CONNECT
Registration: November 15-29, 2021
Late Registration: November 30, 2021

NOTE: Counties may set alternate registration deadlines. Please check with your county for their deadlines.

ENTRY FEE: \$15
LATE REGISTRATION FEE: \$25
OPTIONAL FOOD SHOW PHOTO CONTEST FEE: \$2
CONTACT: Calley Runnels, (806) 995-3726

Please examine the 2021-22 District 2 4-H Food Show Rules & Guidelines closely for individual assignments and other information and changes.

IMPORTANT INFORMATION/CHANGES:



- Please read the District 2 Food Show Guidelines carefully. The only change this year is the food show theme which is designated with a green symbol. HOWEVER, please review the categories, new skill show case, and knowledge show case portions that were added to the food show last year.
- **The 2021-2022 Theme:** Recipes submitted should reflect this year's theme: *BACKYARD BBQ*.
- The four food categories are Appetizer, Main Dish, Side Dish and Healthy Dessert.,
- NO FOLDERS THIS YEAR. Recipes will be uploaded to 4-H Online.
- Judges applications and display applications will be submitted via google forms.
- Awards assembly time will be determined after entries are received.
- Food Show Contestants may choose to enter the OPTIONAL Food Show Photo Contest
- **ALL TEXAS A&M AGRILIFE EXTENSION COVID-19 GUIDELINES APPLICABLE AT THE TIME OF THE FOOD SHOW WILL BE FOLLOWED. (See plans B & C in the Rules & Guidelines).**

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact the county office or Calley Runnels, (806) 995-3726 two weeks prior to the event.

South Plains - District 2 4-H
 Texas A&M AgriLife Extension Service
 1102 E Drew St | Lubbock, Texas 79403-6653

Tel. 806.746.6101 | Fax 806.723.8411 | d24-h.tamu.edu

*Medical release, waiver, indemnification, and code of conduct forms must be completed on 4-H Online. If forms are not completed on 4-H Connect the 4-H member is responsible to bring a completed copy of all forms to registration to be eligible to participate in the contest.

This is your authorization to attend the District 4-H Food Show on December 11, 2021, and charge expenses to your regular monthly travel account.

cc: Michael Clawson, DEA District 2
Mandi Seaton, North Region FCH--RPD

Enclosures