

**Agent and Leader Application**  
**District 4-H Record Book Judge**  
**DUE June 21<sup>st</sup>, 2019**

Name \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_  
City, \_\_\_\_\_  
State, \_\_\_\_\_  
Zip \_\_\_\_\_

Phone \_\_\_\_\_ (work/  
(home) \_\_\_\_\_ cell) \_\_\_\_\_

E-mail \_\_\_\_\_

Have you attended a  County or  District 4-H Record Book Training since 2005? If yes, please check the appropriate space above or  no

Have you attended a  County or  District 4-H Record Book Training in 2018/2019? If yes, please check the appropriate space above or  no

**Prior Judging Experience:** (fill in blanks or check)

Number of years judged at county \_\_\_\_\_, district \_\_\_\_\_, and/or state \_\_\_\_\_

**I am best qualified to judge: (check)**

\_\_\_\_\_ Junior (9-10 year olds)

\_\_\_\_\_ Intermediate (11-13 year olds)

\_\_\_\_\_ Senior (14-19 year olds)

**I judge at the following speed:**

Slow

Fast

**I judge at the following level:**

Easy

Hard

**Note: If you are selected to judge at district, you will be expected to stay until ALL judging is completed.**

I would prefer to judge in these categories: (check or highlight all that apply)  
 We will do our best to accommodate your wishes.

- |  |   |
|--|---|
| <input type="checkbox"/> Agricultural Sciences         | <input type="checkbox"/> Natural Resources                              |
| <input type="checkbox"/> Beef                          | <input type="checkbox"/> Photography                                    |
| <input type="checkbox"/> Citizenship & Civic Education | <input type="checkbox"/> Plant & Soil Science                           |
| <input type="checkbox"/> Consumer Education            | <input type="checkbox"/> Poultry  |
| <input type="checkbox"/> Dog Care & Training           | <input type="checkbox"/> Public Speaking                                |
| <input type="checkbox"/> Entomology                    | <input type="checkbox"/> Rabbit   |
| <input type="checkbox"/> Fashion & Interior Design     | <input type="checkbox"/> Science, Technology, Engineering & Mathematics |
| <input type="checkbox"/> Food & Nutrition              | <input type="checkbox"/> Sheep  |
| <input type="checkbox"/> Gardening & Horticulture      | <input type="checkbox"/> Shooting Sports                                |
| <input type="checkbox"/> Goat                          | <input type="checkbox"/> Swine  |
| <input type="checkbox"/> Health & Personal Safety      | <input type="checkbox"/> Theatre & Performance Arts                     |
| <input type="checkbox"/> Horse                         | <input type="checkbox"/> Veterinary Science                             |
| <input type="checkbox"/> Leadership                    |   |

I do not want to judge in these categories: (see above list)

---



---

If you have a child who may have a record book at district, please list age and category.

_____ Junior	_____	Category
_____ Intermediate	_____	Category
_____ Senior	_____	Category

**Agreement:**

If I am selected to serve as a judge, **I will be available** July 10<sup>th</sup> at 9:00 a.m.       yes       no

**Are you interested in Regional Record Book Judging?**       yes       no

Judging will be held in Lubbock this year.

NOTE: Only 10 judging positions are available for each district so not everyone can be selected.

**If interested, will you be available on Mon., Aug. 5 in Lubbock to judge?**       yes       no

**Please note:** All applications are due on June 22<sup>nd</sup>.

**Mail to:** Andy Hart, 4-H Specialist  
 1102 E. FM 1294  
 Lubbock, TX 79403

OR **FAX to:** (806) 723-8411

OR **E-Mail to:** [amhart@ag.tamu.edu](mailto:amhart@ag.tamu.edu)