#### **SOUTH PLAINS - DISTRICT 2 4-H**



**DATE**: April 17, 2019

**MEMO TO:** All South Plains District 2 County Extension Agents

SUBJECT: 2019 District 2 4-H Pistol Contest

FROM: Andy Hart Gary Roschetzky

District 2 Specialist Dawson County CEA-Ag

4-H Youth Development Pistol Contest Committee Chair

**CONTEST DATE:** Tuesday, June 4, 2019

**CONTEST LOCATION:** Lone Star Shooting Sports (6020 43<sup>rd</sup> St, Lubbock)

CHECK IN: 11:00 a.m. (Juniors)

12:30 p.m. (Intermediates)

1:30 p.m. (Seniors)

CONTEST BEGINS: 11:30 a.m. (Juniors)

1:00 p.m. (Intermediates)

2:00 p.m. (Seniors)

**REGISTER VIA:** 4-H Connect & Shooting Sports Assn.

**4-H CONNECT OPENS:** May 14, 2019 **4-H CONNECT CLOSES:** May 28, 2019

**ENTRY FEE**: \$5.00 on 4-H Connect + \$10.00 to D-2 Shooting Sports Association

**CONTACT:** Gary Roschetzky, (806) 872-3444

**Remember:** All pistol contest participants must register for the contest on 4-H Connect and pay a \$5.00 entry fee. An additional \$10.00 entry fee per participant per event will be made payable to D-2 Shooting Sports Association per instructions on the registration form.

Enclosed is information on the District Pistol Contest scheduled for June 4, 2019. If another agent in your county is responsible for the pistol project, please forward this letter to them and provide this information to your coaches. The Pistol Contest will be hosted by Lone Star Shooting Sport. There will be 7 lanes available for the contest. Contestants must fill out the waiver on their website: <a href="https://lonestarshootingsports.com">https://lonestarshootingsports.com</a> Click on the drop-down menu for More and select Sign Our Waiver.

A video tour of the Lone Star Shooting Sports facility is posted on FaceBook at: <a href="https://www.facebook.com/nikki.awolfe.9/videos/1662469623855694/UzpfSTM5ODY0NzUzNzU2MTc1Njo0MTA4OTk5NzMwMDMxNzk/">https://www.facebook.com/nikki.awolfe.9/videos/1662469623855694/UzpfSTM5ODY0NzUzNzU2MTc1Njo0MTA4OTk5NzMwMDMxNzk/</a>

Contestants must provide all their own safety equipment. We also need 6-10 certified pistol coaches to assist throughout the day and we need 5 adult volunteers to help score.

South Plains - District 2 4-H Texas A&M AgriLife Extension Service 1102 E Drew St | Lubbock, Texas 79403-6653

Tel. 806.746.6101 | Fax. 806.723.8499 | d24-h.tamu.edu

We need to bring pistols in a case (can be a soft case, etc.) and unloaded. There is no stipulation on parking or unloading.

**AGE REQUIREMENTS** - Age is based on 2018-2019 4-H year age requirements effective as of 09/01/18.

- Junior Grades 3, 4 & 5 (and minimum age of 8)
- Intermediate Grades 6, 7, & 8
- **Senior** Grades 9, 10, 11, & 12

Counties may bring as many junior, intermediate, and senior individuals as they wish. These shooters will compete for individual awards.

**Reminder:** As determined by the District Shooting Sports Task Force, Senior shooters (participants only) will be allowed the opportunity to review their targets and will have a protest procedure if they disagree with their scores. This is similar to the State Contest. Again, it is the shooter's responsibility and option.

### **Dress Code**

Participants and spectators are required to dress appropriately. Team uniforms or shirts are encouraged, but not required. Both young people and adults should wear attire appropriate for the weather while remaining modest and socially acceptable. Shooters must wear a shirt with sleeves. Clothing deemed immodest or distracting to other shooters will not be permitted. Where eye and/or ear protection is required, fully enclosed shoes must be worn for safety reasons for both shooters and spectators. This includes in front of the firing line when checking targets.

### **EVENTS TO BE OFFERED**

**AIR PISTOL** 

Target: NRA B-40

**Distance:** 10 meters or 33 feet

**Position:** Junior: Juniors will shoot from a supported two-handed position at the bench using a sandbag or

equivalent. Note that only the butt of the gun and/or the hands may be in contact with the sandbag.

The arms may not touch the rest or any surface above the wrist.

Intermediate: Will shoot from a two-handed standing position.

Senior: Will fire from the standard, one-handed standing position.

Time Limits: Junior: 15 minutes running time

**Intermediate:** 30 minutes running time

Senior: 45 minutes running time

**Equipment:** Any .177 caliber (4.5 mm) air pistols weighing less than 3.3 pounds with a trigger pull of at least

17.6 ounces. No release triggers may be used. Pellets must be single loaded. Open sights only.

No peep, red dot or scopes allowed.

**Note:** Hot weather may cause air pistols to malfunction. Suggest that CO<sub>2</sub> cartridges & air guns be kept

in an ice chest during heat.

### **SMALLBORE PISTOL (Camp Berry Round)**

Target: NRA B-3
Distance: 50 feet

Course of Fire: Junior: 15 shots each slow fire, and timed fire

**Intermediate:** 10 shots each slow fire, timed fire, and rapid fire

**Senior:** 10 shots each slow fire, timed fire, and rapid fire

**Position:** Juniors: Sitting using 2 sand bags with only the butt of the pistol and hands touching the bags, in

a two-handed supported position, the barrel may NOT be touching any support.

Intermediate: two-handed standing

Senior: one-handed standing

**Time Limits:** Slow fire: 5 minutes

Timed Fire: 20 seconds per 5 shot string Rapid Fire: 10 seconds per 5 shot string

**Equipment:** Any smallbore pistol or revolver firing the .22 rimfire long or short cartridge with a sight radius

no greater than 10 inches and a trigger pull no less than 2 pounds (NRA Pistol Rule 3.422)

### **CENTERFIRE PISTOL (Camp Berry Round)**

**Eligibility:** This match is restricted to **intermediate and senior shooters only.** No "shooting up" to an older

class permitted. A 4-H certified Pistol instructor must witness and sign off that the youth is proficient with the pistol to be used or comparable made model, and caliber centerfire

pistol/revolver that they are using. This document will be inspected on the firing line. You will

not be able to shoot any centerfire pistol without it.

Target: NRA B-3
Distance: 50 feet

**Course of Fire:** 10 shots each slow fire, timed fire and rapid fire **Position: Senior 2s (Grades 11 & 12):** one-handed, standing

Senior 1s (Grades 9 & 10) and Intermediates: two-handed standing

**Time Limits:** Slow fire: 5 minutes

Timed Fire: 20 seconds per 5 shot string Rapid Fire: 10 seconds per 5 shot string

**Equipment:** Any centerfire pistol or revolver caliber .32 or larger with a sight radius no greater than 10

inches, equipped with any sights that do not project an image onto the target and a trigger pull no less than 2.5 pounds (except .45 semiautomatic pistols must have a trigger pull of at least 3.5

pounds)

\*\*\*\*\* Targets for Intermediates and Seniors for 2014 shoot; USA-NRA-B-40 for air pistol and B-3 for Smallbore and Centerfire.

# \*\*\*\*\*\*Please note that all State rules apply for this contest.

Enclosed is a registration form for your teams. Please return the registration form no later than **Friday**, **May 31**, **2019** to Gary Roschetzky. Because we can only have 7 shooters on the line at any one time, we need this information in order to schedule your shooters and get the shooting schedule back to you before the contest. Also, if you have any changes after you send the registration form in, please let me know immediately so the schedule can be adjusted. We don't need to have any empty shooting stations. Also, there will be no practice on open lanes once the contest begins. Please notify us if you have a child with special needs.

Thanks in advance for your cooperation.

CC: Michael Clawson

**Shooting Task Force** 

Enc: Registration Form

# 2019 SOUTH PLAINS DISTRICT 4-H PISTOL CONTEST REGISTRATION FORM

### ATTENTION \*\* Reminder\*\*

After registering on 4-H Connect, please have a county representative bring this Summary Sheet with one County Check made payable to:

# **District 2 Shooting Sports Association.**

Payment has to be made before the first shooter from your county shoots.

Fax/ Mail/ Email Registration Forms by May 31, 2019 to: Gary Roschetzky, CEA-Ag P.O. Box 1268 Lamesa, Texas 79331 FAX (806) 872-5606 gary.roschetzky@ag.tamu.edu

# **DO NOT SEND TO THE DISTRICT OFFICE!**

NAME:	HOME PHONE:
ADDRESS:	OFFICE/MOBILE:
	FAX:
E-MAIL:	
Junior Air Pistol Smallbo	re Pistol
Intermediate Air Pistol Smallbor	re Pistol Centerfire Pistol
<b>Senior</b> Air Pistol Smallbor	re Pistol Centerfire Pistol
	e \$5.00 then a \$10.00 per Individual per event. There will be no refunds. <b>D-2 Shooting Sports Assn.</b> (After the original \$5 to 4-H Connect)
	Total \$
•	that might affect scheduling. (Conflicts with other events, contestants sharing best to accommodate with conflicts.
	<del></del>
	County Extension Agent