

**DATE:** May 1, 2019

**MEMO TO:** All South Plains District 2 County Extension Agents

**SUBJECT:** 2019 District 2 4-H Livestock Skill-a-Thon

**FROM:** Andy Hart  
District 2 Specialist  
4-H & Youth Development

John Villalba  
Swisher County, CEA-Ag  
Livestock Skill-a-Thon Committee Chair

**CONTEST DATE:** Tuesday, June 4, 2019

**CONTEST LOCATION:** Livestock Arena, TTU

**CHECK IN:** 8:30 a.m.

**CONTEST BEGINS:** 9:00 a.m.

**4-H CONNECT**

< **Early Registration** May 14 – May 28, 2019

< **Late Registration** Not Available

**ENTRY FEE:** \$15

**CONTACT:** John Villalba, (806) 995-3726



**ENTRY REQUIREMENTS:**

- Teams will consist of 3 or 4 members. The top three scores will make up the team score.
- No limit as to the number of teams per county.
- Individuals may also enter and will be eligible for individual awards.
- Team members' names and divisions need to be designated when first entered.

**DIVISIONS:** There will be 3 divisions with awards for each division:

- Junior – Grades 3, 4 & 5
- Intermediate – Grades 6, 7 & 8
- Senior – Grades 9, 10, 11 & 12

**CONTEST CLASSES:** The classes may consist of equipment identification, feed stuff identification, hay/forage identification, retail meat identification, breed identification, feed tag/medicine label quiz, wool judging, and meat judging.

South Plains - District 2 4-H  
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1102 E Drew St | Lubbock, Texas 79403-6653  
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## **CONTEST RESOURCES**

- Livestock Skill-a-Thon Powerpoint Study Guide
- Animal Pharmaceutical Labels
- Feed Tags (for cattle, swine, goat & lamb)

\*\* This contest is an Invitational Contest at State Roundup this year. Teams/individuals should register for it by May 16<sup>th</sup>. It is a Qualifying Contest, with the State winner eligible to participate at the National 4-H Livestock Skill-a-thon Contest in Louisville, KY, during the North American International Livestock Exposition.

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact the county office or Andy Hart, (806) 746-6101, two weeks prior to the event.

\*Medical release, waiver, indemnification and code of conduct forms must be completed on 4-H Connect. If forms are not completed on 4-H Connect the 4-H member is responsible to bring a completed copy of all forms to registration to be eligible to participate in the contest.

CC: Michael Clawson