

2019 SOUTH PLAINS DISTRICT 4-H RIFLE CONTEST REGISTRATION FORM

ATTENTION

After registering on 4-H Connect
Please have a county representative bring this
summary sheet with one County Check
Made Payable: District 2 Shooting Sports Assoc.
Payment must be made before first shooter
from your county shoots.

Fax/ Mail/ Email Registration

Forms by April 8, 2019 to:

Jason Miller, CEA-Ag
225 Broadway, Ste 6
Plainview, TX 79072
FAX (806) 291-5266
jason.miller@ag.tamu.edu

DO NOT SEND TO THE DISTRICT OFFICE!

COUNTY: _____

COACH OR CONTACT PERSON: (This individual will also receive shoot information.)

| | |
|----------------|-----------------------|
| NAME: _____ | HOME PHONE: _____ |
| ADDRESS: _____ | OFFICE/ MOBILE: _____ |
| _____ | FAX: _____ |

E-MAIL: _____

| | Jr Sandbag | Junior | Intermediate | Senior |
|--|------------|--------|--------------|--------|
| # of 3-Man Teams | | | | |
| # of 4-Man Teams | | | | |
| Alternates (1 or 2) | N/A | N/A | N/A | |
| <small>(If no team entry)</small> Individual Entries | | | | |

Entry Fees: 4-H Connect Fee \$5.00 then a \$7.00 per Individual. There will be no refunds.

Entry fees are payable to: D-2 Shooting Sports Assn.

\$21 per 3-man team, \$28 per 4-man team, \$7 per Individual: **Total -- \$** _____

Please add any information that might affect scheduling. (Conflicts with other events, contestants sharing rifles, etc.) We will try our best to accommodate with conflicts.

County Extension Agent