

SOUTH PLAINS - DISTRICT 2 4-H

DATE: January 14, 2019

MEMO TO: All South Plains District 2 County Extension Agents

SUBJECT: **2019 District 2 4-H Rifle Contest**

FROM: Andy Hart
 District 2 Specialist
 4-H & Youth Development

Jason Miller
 Hale County CEA-Ag
 Rifle Contest Committee Chair

CONTEST DATE: Saturday, April 13, 2019
CONTEST LOCATION: Law Enforcement Building, South Plains College, Levelland
CONTEST BEGINS: Will be notified by Committee Chair
REGISTER VIA: 4-H Connect & Shooting Sports Association
4-H CONNECT OPENS:
 < **Early Registration** March 22 – April 5, 2019
 < **Late Registration** Not Available
ENTRY FEE : \$5.00 on 4-H Connect + \$7.00 to D-2 Shooting Sports Association
CONTACT: Jason Miller, (806) 291-5267



Remember: All rifle contest participants must register for the contest on 4-H Connect and pay a \$5.00 entry fee. An additional \$7.00 entry fee per participant will be made payable to D-2 Shooting Sports Association per instructions on the registration form.

Enclosed is information on the District Rifle Contest scheduled for April 13, 2018. If another agent in your county is responsible for the rifle project, please forward this letter to them and provide this information to your coaches. The Rifle Contest will be hosted by South Plains College in Levelland at the Law Enforcement Building. Due to laws regarding firearms on a campus, we have been asked to bring rifles in a case (can be a soft case, etc.), and unload at the front door of the building, before parking by the dome.

The college is not requiring an adult behind each shooter; however, they have asked that we have coaches supervising behind the shooting line during the entirety of the contest for safety purposes.

AGE REQUIREMENTS - Age is based on 2018-2019 4-H year age requirements effective as of 09/01/18.

- **Junior** – Grades 3, 4 & 5 (and minimum age of 8)
- **Intermediate** – Grades 6, 7, & 8
- **Senior** – Grades 9, 10, 11, & 12

If participants need any type of accommodation to participate in this program or have questions about the physical access provided, please contact the county office or Andy Hart, (806) 746-6101 two weeks prior to the event.

*Medical release, waiver, indemnification and code of conduct forms must be completed on 4-H Connect. If forms are not completed on 4-H Connect the 4-H member is responsible to bring a completed copy of all forms to registration to be eligible to participate in the contest. Counties may bring as many junior, intermediate, and senior individuals as they wish. These shooters will compete for individual awards.

South Plains - District 2 4-H
 Texas A&M AgriLife Extension Service
 1102 E Drew St | Lubbock, Texas 79403-6653
 Tel. 806.746.6101 | Fax. 806.723.8499 | d24-h.tamu.edu

Junior members may shoot on an Intermediate team, but Intermediate members can only compete as an Intermediate. Junior members shoot the PRONE position only, while Intermediates and Seniors will shoot all three positions: prone, standing, and kneeling.

Participants in the separate Junior 1 "Sandbag" category are eligible for ribbons only. The rifle must be supported by the shoulder and both hands, including one hand on the forestock. Only a sandbag or kneeling roll may be used in front of the forehead to help support the weight of the rifle. Other mechanical support devices may not be used. Entry fees remain the same as the standard categories. (The purpose of this "ribbons only" category is to encourage smaller shooters who have difficulty with the weight of the rifle, while still providing incentive for continued progress.)

Counties may bring as many junior, intermediate, and senior teams and individuals as they wish. Counties who do not have enough seniors to make a team may bring senior individuals. These shooters may compete for individual awards.

The State Roundup Guide states that "Substitutions are only allowed as a means of keeping a team active when members have been forced to drop out for unexpected reasons. Substitutes must be 4-H members from the same county, who have competed at the district level in other contests and have been certified as a district level participant. All substitutions for Roundup contests must be approved by the respective district office, which will make the final judgment on necessity of substitution." *Maximum substitution to keep a qualified team viable for state competition is 1 member for a 3-man team, and 2 members for a 4-man team.* Therefore, at the 2018 district contest, counties may bring either 1 or 2 senior alternates, depending on team size. These alternates will compete for individual awards only and will not take precedence over a team in qualifying for state competition.

Reminder: As determined by the District Shooting Sports Task Force, Senior shooters (participants only) will be allowed the opportunity to review their targets and will have a protest procedure if they disagree with their scores. This is similar to the State Contest. Again, it is the shooter's responsibility and option.

***** Target for all age categories will be USA-NRA-50.**

Senior Contestants – Just a note to remind you that the 2019 Texas 4-H Indoor Rifle Match will be held June 8-9, 2019 in Victoria. As in the past, it will be held prior to State 4-H Roundup. It is still open to the top three District teams and/or individuals.

*******A \$500 scholarship will again be awarded to a graduating Senior for High Point Individual at the District 2 Shoot.**

Enclosed is a registration form for your teams. Please return the registration form no later than **Monday, April 8, 2019** to Jason Miller. Because we can only have 10 shooters on the line at any one time, we need this information in order to schedule your shooters and get the shooting schedule back to you before the contest. Also, if you have any changes after you send the registration form in, please let me know immediately so the schedule can be adjusted. We don't need to have any empty shooting stations. Also, there will be no practice on open lanes once the contest begins.

Please remember that eye and ear protection is required.

Thanks in advance for your cooperation.

CC: Michael Clawson
Shooting Task Force

Enc: Registration Form

2019 SOUTH PLAINS DISTRICT 4-H RIFLE CONTEST REGISTRATION FORM

ATTENTION

After registering on 4-H Connect
Please have a county representative bring this
summary sheet with one County Check
Made Payable: District 2 Shooting Sports Assoc.
Payment must be made before first shooter
from your county shoots.

Fax/ Mail/ Email Registration

Forms by April 8, 2019 to:

Jason Miller, CEA-Ag
225 Broadway, Ste 6
Plainview, TX 79072
FAX (806) 291-5266
jason.miller@ag.tamu.edu

DO NOT SEND TO THE DISTRICT OFFICE!

COUNTY: _____

COACH OR CONTACT PERSON: (This individual will also receive shoot information.)

NAME: _____	HOME PHONE: _____
ADDRESS: _____	OFFICE/ MOBILE: _____
_____	FAX: _____

E-MAIL: _____

	Jr Sandbag	Junior	Intermediate	Senior
# of 3-Man Teams				
# of 4-Man Teams				
Alternates (1 or 2)	N/A	N/A	N/A	
<small>(If no team entry)</small> Individual Entries				

Entry Fees: 4-H Connect Fee \$5.00 then a \$7.00 per Individual. There will be no refunds.

Entry fees are payable to: D-2 Shooting Sports Assn.

\$21 per 3-man team, \$28 per 4-man team, \$7 per Individual: **Total -- \$** _____

Please add any information that might affect scheduling. (Conflicts with other events, contestants sharing rifles, etc.) We will try our best to accommodate with conflicts.

County Extension Agent