

SOUTH PLAINS - DISTRICT 2 4-H

DATE: December 14, 2018

MEMO TO: All South Plains District 2 County Extension Agents

SUBJECT: **2019 District 2 4-H Photography Contest**

FROM: Andy Hart
District 2 Specialist
4-H & Youth Development

Caitlin Jackson
Crosby County, CEA-AG/NM
Photography Committee Chair



ENTRIES DUE: Friday, April 5, 2019

CONTEST LOCATION: District Office

PHOTOS: Will be uploaded during registration in 4-H Connect.

4-H CONNECT

< **Registration** March 22 – April 5, 2019

< **Late Registration** Not available

ENTRY FEE: \$10 for the first picture entered and \$3 for each additional picture

CONTACT: Caitlin Jackson, (806) 407-2400

It is the responsibility of the agents to validate grades of participants and correct placement of youth in the appropriate age categories. It is also the responsibility of the agents to certify eligibility of contestants and substitutes.

AGE REQUIREMENTS - Age is based on 2018-2019 4-H year age requirements effective as of 09/01/18.

- **Junior** - Grades 3, 4 & 5 (and minimum age of 8).
- **Intermediate** - Grades 6, 7, & 8
- **Senior** - Grades 9, 10, 11 & 12

If participants need any type of accommodation to participate in this program or have questions about the physical access provided, please contact the county office or Andy Hart, (806) 746-6101 two weeks prior to the event.

*Medical release, waiver, indemnification and code of conduct forms must be completed on 4-H Connect. If forms are not completed on 4-H Connect the 4-H member is responsible to bring a completed copy of all forms to registration to be eligible to participate in the contest.

CONTEST RESOURCES

- Be sure to read the 2019 Participant Rules and Guidelines

CC: Michael Clawson

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