

**SOUTH PLAINS - DISTRICT 2 4-H**

**DATE:** December 14, 2018

**MEMO TO:** All South Plains District 2 County Extension Agents

**SUBJECT:** **2019 District 2 4-H Horse Judging Contest**

**FROM:** Andy Hart  
 District 2 Specialist  
 4-H & Youth Development

Caitlin Jackson  
 Crosby County CEA- Ag  
 Horse Judging Committee Chair

**CONTEST DATE:** Friday, April 26, 2018  
**CONTEST LOCATION:** WTAMU Horse Center, Canyon, TX  
**CHECK IN:** 9:00 a.m.  
**ORIENTATION:** 9:45 a.m.  
**CONTEST BEGINS:** 10:00 a.m.  
**4-H CONNECT**  
 < Early Registration April 4 – April 18, 2019  
 < Late Registration Not Available  
**ENTRY FEE:** \$15  
**CONTACT:** Caitlin Jackson, (806) 675-2347



The District 2 4-H Horse Judging Contest will be hosted by WTAMU and held in conjunction with the District 1 4-H contest. Classes will include: 2-4 halter and 4-6 performance. Seniors will give three sets of reasons (1 halter and 2 performance). Intermediates and Juniors will give one set of reasons.

**Horse Judging participants will be provided a pizza lunch and drink. The cost is included in the registration.**

Counties may enter as many Senior teams as needed. The top three Senior teams and/or individuals in the district contest will advance as the representatives of the district at Texas 4-H Roundup. It is possible that one, two or all three entries could come from the same county. Counties may enter as many Junior and Intermediate teams as needed.

This contest will be using scantron forms this year. A sample form is posted on the D-2 Horse Judging website at <http://d24-h.tamu.edu/events/horse-judging/>. These will be provided to all participants on the day of the contest. Contestants need to bring a #2 pencil and a clipboard. All contestants follow the Texas 4-H Roundup Contest Guidelines.

South Plains - District 2 4-H  
 Texas A&M AgriLife Extension Service  
 1102 E Drew St | Lubbock, Texas 79403-6653

Tel. 806.746.6101 | Fax. 806.723.8499 | d24-h.tamu.edu

***It is the responsibility of agents to validate birthdates of participants and correct placement of youth in age categories. It is also the responsibility of agent to certify eligibility of contestants and substitutes.***

There will be no onsite registration. Entry fees are non-refundable. After you register teams online, please complete the attached entry forms and email/fax them to [COJackson@ag.tamu.edu](mailto:COJackson@ag.tamu.edu), fax 806-647-3218. This will allow me to double check the 4-H Connect registration program.

**AGE REQUIREMENTS** - Age is based on 2018-2019 4-H year age requirements effective as of 09/01/18.

- **Junior** – Grades 3, 4 & 5 (and minimum age of 8)
- **Intermediate** – Grades 6, 7, & 8
- **Senior** – Grades 9, 10, 11, & 12

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact the county office or Andy Hart, (806) 746-6101 two weeks prior to the event.

\*Medical release, waiver, indemnification and code of conduct forms must be completed on 4-H Connect. If forms are not completed on 4-H Connect the 4-H member is responsible to bring a completed copy of all forms to registration to be eligible to participate in the contest.

CC: Michael Clawson

**2019  
District 2 4-H Horse Judging Contest  
Junior Entry Form**

County: \_\_\_\_\_

Coach: \_\_\_\_\_

Junior Team # \_\_\_\_:

NAME	ADDRESS	BIRTH DATE <small>mm/dd/yy</small>

Junior Team # \_\_\_\_:

NAME	ADDRESS	BIRTH DATE <small>mm/dd/yy</small>

Junior Individual

NAME	ADDRESS	BIRTH DATE <small>mm/dd/yy</small>

\_\_\_\_\_  
COUNTY EXTENSION AGENT SIGNATURE

Email or Fax to Caitlin Jackson  
Fax - 806-675-2348  
[cojackson@ag.tamu.edu](mailto:cojackson@ag.tamu.edu)

**2019**  
**District 2 4-H Horse Judging Contest**  
**Intermediate Entry Form**

County: \_\_\_\_\_

Coach: \_\_\_\_\_

Intermediate Team # \_\_\_\_:

NAME	ADDRESS	BIRTH DATE mm/dd/yy

Intermediate Team # \_\_\_\_:

NAME	ADDRESS	BIRTH DATE mm/dd/yy

Intermediate Individual

NAME	ADDRESS	BIRTH DATE mm/dd/yy

\_\_\_\_\_  
 COUNTY EXTENSION AGENT SIGNATURE

Email or Fax to Caitlin Jackson  
 Fax - 806-675-2348  
[cojackson@ag.tamu.edu](mailto:cojackson@ag.tamu.edu)

**2019**  
**District 2 4-H Horse Judging Contest**  
**Senior Entry Form**

County: \_\_\_\_\_

Coach: \_\_\_\_\_

Senior Team # \_\_\_\_:

NAME	ADDRESS	BIRTH DATE mm/dd/yy

Senior Team # \_\_\_\_:

NAME	ADDRESS	BIRTH DATE mm/dd/yy

Senior Individual

NAME	ADDRESS	BIRTH DATE mm/dd/yy

\_\_\_\_\_  
 COUNTY EXTENSION AGENT SIGNATURE