

SOUTH PLAINS - DISTRICT 2 4-H

DATE: December 14, 2018
MEMO TO: All South Plains District 2 County Extension Agents
SUBJECT: **2019 District 2 4-H Duds to Dazzle**
FROM: Andy Hart Ronda Alexander
District 2 Specialist Lubbock County CEA-4-H
4-H & Youth Development Duds to Dazzle Committee Chair

CONTEST DATE: Monday, April 15, 2019
CONTEST LOCATION: Christ the King School (4011 54th St, Lubbock)
CHECK IN: 9:00 a.m.
CONTESTANT ORIENTATION: 9:15 a.m.
CONTEST BEGINS: 9:30 a.m.
4-H CONNECT OPENS:
< Early Registration March 21 – April 4, 2019
< Late Registration Not Available
ENTRY FEE: \$10
CONTACT: Ronda Alexander, (806) 775-1740



Please note the following information:

- Each county may enter as many Junior, Intermediate or Senior teams as they would like to.
- Age Divisions will be: Junior, Intermediate and Senior; Junior/Intermediate members may not be combined with a Senior Team.
- Categories are: Wearable, Non-Wearable and Accessory/Jewelry
- District 2 Duds to Dazzle Clothing & Textiles Competition Rules and Resources are attached
- Duds to Dazzle Contest Workday – Monday, April 8 – 9 a.m. at the District Extension Office
- Agent Assignments will be determined at the Workday and emailed on April 8. All FCS and 4-H Extension Agents should be prepared to attend and assist with the Contest.
- Please also refer to the State Duds to Dazzle Contest on the Texas 4-H Website for more resources and contest support materials.

AGE REQUIREMENTS - Based on 2018-2019 4-H year age requirements effective as of 09/01/18.

- **Junior** – Grades 3, 4 & 5 (and minimum age of 8)
- **Intermediate** – Grades 6, 7 & 8
- **Senior** – Grades 9, 10, 11 & 12

South Plains - District 2 4-H
Texas A&M AgriLife Extension Service
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Tentative Schedule of Events

Thursday, April 15, 2019

- 8:00 a.m. Committee Arrives
- 8:30 a.m. Agents and Judges Orientation
- 9:00 a.m. Registration
- 9:15 a.m. Contestant Orientation
- 9:30 a.m. Duds to Dazzle Clothing and Textiles Competition Begins
- 11:00 a.m. Presentation and Judging Begins
- 12:00 p.m. Approximate time for Awards Program

(If we have more teams that expected, we will add another round of judging times)

If participants need any type of accommodation to participate in this program or have questions about the physical access provided, please contact the county office or Andy Hart, (806) 746-6101 two weeks prior to the event.

*Medical release, waiver, indemnification and code of conduct forms must be completed on 4-H Connect. If forms are not completed on 4-H Connect the 4-H member is responsible to bring a completed copy of all forms to registration to be eligible to participate in the contest.

CC: Angela Burkham
Michael Clawson