

**SOUTH PLAINS - DISTRICT 2 4-H**

**DATE:** August 30, 2018

**SUBJECT:** 2018-19 District 2 4-H Food Show

**MEMO TO:** All South Plains District 2 County Extension Agents  
District 2 4-H Food-Nutrition Task Force Volunteers

**FROM:** Andy Hart  
District 2 Specialist  
4-H & Youth Development

Calley Runnels  
Swisher County, CEA-FCS  
Food Show Committee Chair

**CONTEST DATE:** Saturday, November 17, 2018  
**CONTEST LOCATION:** Levelland High School, 1400 Hickory (Alamo and Hickory)  
**CHECK IN:** 8:30 a.m.  
**CONTEST BEGINS:** 9:00 a.m.  
**4-H CONNECT**  
**Registration:** October 23 to November 6, 2018  
**Late Registration:** Not Available  
**ENTRY FEE:** \$15  
**CONTACT:** Calley Runnels, (806) 995-3726



Enclosed are the guidelines for the 2018-19 District 2 4-H Food Show. Please examine closely for your individual assignments and other information and changes.

**IMPORTANT INFORMATION:**

- ***The 2018-2019 Theme:*** Recipes submitted should reflect this year's theme, ***Restaurant Re-Creations***. The four food categories are Nutritious Snacks, Main Dish, Fruits & Vegetables, and Breads & Cereals.
- All District 2 4-H Food Show Entries and Registration must be completed on 4-H Connect between October 23 and November 6, 2018.
- 4-H Connect Registration for District 2 4-H Food Show will close on Tuesday, November 6, 2018 and will not be reopened.
- County Entry Folders are due to the District Office by Thursday, November 8, by 9:00 AM.
- NO tasting by the judges will be allowed at the District 2 4-H Food Show.
- Awards assembly will be conducted at 1:00 p.m. in the Commons Area of Levelland High School.
- No alcohol or alcohol-containing ingredients can be used in any food show recipe.
- No score lower than 80 will be given by judges.
- A recipe packet for each county will be EMAILED to Calley Runnels by November 8 for the recipe book.

South Plains - District 2 4-H  
Texas A&M AgriLife Extension Service  
1102 E Drew St | Lubbock, Texas 79403-6653

Tel. 806.746.6101 | Fax 806.723.8411 | d24-h.tamu.edu

Counties will submit 3 color coded score sheets complete with name, age division, entry class and name of food exhibited for each contestant

- SENIOR - WHITE
  - INTERMEDIATE - YELLOW
  - JUNIOR - PINK
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- Color coded labels for folders (please follow example on page 5)
  - Educational EXHIBITS/DISPLAYS/DEMONSTRATIONS can be set up by any 4-H'er during the district food show. Each exhibitor must provide a table or easel and be taken down by 1:30.
  - Exhibit applications must be submitted by 9:00 a.m. on Thursday, November 8, 2018 to the District Office.
  - A DISTRICT FOOD SHOW RECIPE BOOKLET WILL BE SOLD at \$5.00 per booklet. Counties must email their recipes in a Microsoft Word Document to Calley Runnels by noon on November 8, 2018.
  - **Community Service Project for 2018-2019:** Please bring bottled water to be donated to fire departments in our district and/or canned goods to be donated to food banks in our district.

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact the county office or Andy Hart, (806) 746-6101 two weeks prior to the event.

\*Medical release, waiver, indemnification and code of conduct forms must be completed on 4-H Connect. If forms are not completed on 4-H Connect the 4-H member is responsible to bring a completed copy of all forms to registration to be eligible to participate in the contest.

This is your authorization to attend the District 4-H Food Show on November 17, 2018, and charge expenses to your regular monthly travel account.

cc: Michael Clawson, DEA District 2  
Angela Burkham, North Region FCS-RPD

Enclosures