

SOUTH PLAINS - DISTRICT 2 4-H

DATE: August 24, 2018

MEMO TO: All South Plains District 2 County Extension Agents

SUBJECT: **2018-19 District 2 4-H Consumer Decision Making – Letter #1**

FROM: Andy Hart
 District 2 Specialist
 4-H & Youth Development

Robert Scott
 Lubbock County, CEA -ANR
 Consumer Decision Making Committee Chair

CONTEST DATE: December 8, 2018
CONTEST LOCATION: Christ the King School (4011 54th, Lubbock)
CHECK IN: 8:30 a.m.
CONTEST BEGINS: 9:00 a.m.
AWARDS BEGIN: 11:30 a.m. (approximately)

4-H CONNECT

< Early Registration	November 19 – December 3, 2018
< Late Registration	December 4, 2018



NOTE: Counties may set alternate registration deadlines. Please check with your County for their deadlines.

ENTRY FEE: \$10/Late \$25

CONTACT: Robert Scott, (806) 775-1740

Scantrons will be used at the 2018-19 Consumer Decision Making Contest. A sample of the Universal A scantron form is posted on the event page of the District 2 website.

Team - 3 or 4 members per team. Unlimited number of teams or individual entries from counties.

Classes - There will be six classes at the contest. Five classes will be selected from the Texas 4-H Consumer Decision Making Study Guide.

In addition to these 5 classes, Juniors, Intermediates and Seniors will judge one mystery class.

Juniors, Intermediates and Seniors will judge 6 classes.

Reasons - Intermediates will give reasons on one class. Seniors will give reasons on two classes.

Judging Times - 7 minutes will be allowed to judge each of the six classes.

South Plains - District 2 4-H
 Texas A&M AgriLife Extension Service
 1102 E Drew St | Lubbock, Texas 79403-6653
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- Awards** -
- 1 1st, 2nd, 3rd - individual class placings (Intermediate, Senior)
 - 2 1st, 2nd, 3rd - team class placings (Intermediate, Senior)
 - 3 1st, 2nd, 3rd - individual reasons (Intermediate, Senior)
 - 4 1st, 2nd, 3rd - team reasons (Intermediate, Senior)
 - 5 1st, 2nd, 3rd - individual overall (Junior, Intermediate, Senior)
 - 6 1st, 2nd, 3rd - teams overall (Junior, Intermediate, Senior).

Scoring - Each Placing Class will be worth 50 points. Each Reason Class will be worth 50 points. If a team has 4 members, the individual with the lowest score will be dropped.

Tie Breakers - Ties will be broken as follows:

- Juniors – Class 1, 2, 3, 4, 5, 6.
- Intermediates – 1st Total Reasons Score; Class 1, 2, 3, 4, 5, 6.
- Seniors – 1st Total Reasons Score; Class 1, 2, 3, 4, 5, 6.

Tie Breaker for Reasons- Ties will be broken as follows:

- Overall placing score followed by Class 1, 2, 3, 4, 5, 6.

Things to Bring:

- Clipboard
- Pencil
- Paper
- Calculator

AGE REQUIREMENTS - Based on 2018-19 4-H year age requirements effective as of 09/01/18.

- **Junior** – Grades 3, 4 & 5
- **Intermediate** – Grades 6, 7 & 8
- **Senior** – Grades 9, 10, 11 & 12

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact the county office or Andy Hart, (806) 746-6101 two weeks prior to the event.

*Medical release, waiver, indemnification and code of conduct forms must be completed on 4-H Connect. If forms are not completed on 4-H Connect the 4-H member is responsible to bring a completed copy of all forms to registration to be eligible to participate in the contest.

CC: Michael Clawson