

SOUTH PLAINS - DISTRICT 2 4-H

DATE: October 10, 2017

MEMO TO: All South Plains District 2 County Extension Agents

SUBJECT: **2017-18 District 2 4-H Meat Judging Contest** (revised)

FROM: Andy Hart John Villalba
District 2 Specialist Swisher County CEA - ANR
4-H & Youth Development Meat Judging Committee Chair

CONTEST DATE: Monday, December 11, 2017
CONTEST LOCATION: Meat Lab, Texas Tech University
CHECK IN: 12:30 p.m.
CONTEST BEGINS: 1:00 p.m.

4-H CONNECT

< Early Registration November 17 – December 1, 2017
< Late Registration N/A

ENTRY FEE: \$15

CONTACT: John Villalba, (806) 995-3726



The District 2 4-H Meats Judging Contest will be hosted by Texas Tech University. Counties may enter as many teams or individuals as needed, there are not any entry limitations. The top three senior teams and/or individuals in the district contest will advance as representative of the district at Texas 4-H Roundup.

- ⌘ Juniors will judge six placing classes only.
- ⌘ Intermediates will judge six placing classes, 30 retail ID, answer questions on 2 classes and give reasons over 1 class.
- ⌘ Seniors will judge six placing classes, 30 retail ID, and give reasons over 3 classes.

This contest will be using scantron forms for intermediates and seniors, juniors will be using placing cards. These will be provided to all participants on the day of the contest. Contestants need to bring a #2 pencil and a clipboard. Contests follow the Texas 4-H Roundup Contest Guidelines.

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact the county office or Andy Hart, (806) 746-6101 two weeks prior to the event.

South Plains - District 2 4-H
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*Medical release, waiver, indemnification and code of conduct forms must be completed on 4-H Connect. If forms are not completed on 4-H Connect the 4-H member is responsible to bring a completed copy of all forms to registration to be eligible to participate in the contest.

It is the responsibility of the agents to validate birthdates of participants and correct placement of youth in age categories. It is also the responsibility of the agents to certify eligibility of contestants and substitutes.

AGE REQUIREMENTS - Based on 2017-2018 4-H year age requirements effective as of 09/01/17.

- **Junior** – Grades 3, 4 & 5
- **Intermediate** – Grades 6, 7 & 8
- **Senior** – Grades 9, 10, 11 & 12

CONTEST RESOURCES

- <http://agrillife.org/4hmeat/>

CC: Michael Clawson