SOUTH PLAINS - DISTRICT 2 4-H

DATE: April 25, 2015

MEMO TO: All South Plains District 2 County Extension Agents

SUBJECT: 2015 District 2 4-H Pistol Contest

FROM: Andy Hart
District 2 Specialist
4-H Youth Development

Gary Roschetzky
Dawson County CEA-Ag
Pistol Contest Committee Chair

CONTEST DATE: June 15, 2015
CONTEST LOCATION: Law Enforcement Building, South Plains College, Levelland
CONTEST BEGINS: 5:00 p.m.
REGISTER VIA: 4-H Connect & Shooting Sports Association
4-H CONNECT OPENS: May 19, 2015
4-H CONNECT CLOSES: June 2, 2015
ENTRY FEE: $5.00 on 4-H Connect + $10.00 to D-2 Shooting Sports Association
CONTACT: Gary Roschetzky, (806) 806-872-3444

Remember: All pistol contest participants must register for the contest on 4-H Connect and pay a $5.00 entry fee. An additional $10.00 entry fee per participant per event will be made payable to D-2 Shooting Sports Association per instructions on the registration form.

Enclosed is information on the District Pistol Contest scheduled for June 15, 2015. If another agent in your county is responsible for the pistol project, please forward this letter to them and provide this information to your coaches. The Pistol Contest will be hosted by South Plains College in Levelland in the Law Enforcement Building. Due to laws regarding firearms on a campus, we have been asked to bring pistols in a case (can be a soft case, etc.), and unload at the front door of the building, before parking by the dome.

The college is not requiring an adult behind each shooter, however, they have asked that we have coaches supervising behind the shooting line during the entirety of the contest for safety purposes.

AGE REQUIREMENTS - Age is based on 2013-2014 4-H year age requirements effective as of 09/01/14.

- **Junior** – 8 (and in the 3rd grade), 9, 10 as of August 31, 2014
  Birth date is between September 1, 2003 – August 31, 2006
- **Intermediate** – 11, 12, 13 as of August 31, 2014
  Birth date is between September 1, 2000 – August 31, 2003
- **Senior** – 14-18 as of August 31, 2014
  Birth date is between September 1, 1995 – August 31, 2000

Counties may bring as many junior, intermediate, and senior individuals as they wish. These shooters will compete for individual awards.
Reminder: As determined by the District Shooting Sports Task Force, senior shooters (participants only) will be allowed the opportunity to review their targets, and will have a protest procedure if they disagree with their scores. This is similar to the State Contest. Again, it is the shooter’s responsibility and option.

Dress Code
Participants and spectators are required to dress appropriately. Team uniforms or shirts are encouraged, but not required. Both young people and adults should wear attire appropriate for the weather while remaining modest and socially acceptable. Shooters must wear a shirt with sleeves. Clothing deemed immodest or distracting to other shooters will not be permitted. Where eye and/or ear protection is required, fully enclosed shoes must be worn for safety reasons for both shooters and spectators. This includes in front of the firing line when checking targets.

EVENTS TO BE OFFERED

**AIR PISTOL**

Target: NRA B-40  
Distance: 10 meters or 33 feet  
Position:  
Junior: Juniors will shoot from a supported two-handed position at the bench using a sandbag or equivalent. Note that only the butt of the gun and/or the hands may be in contact with the sandbag. The arms may not touch the rest or any surface above the wrist.  
Intermediate: Will shoot from a two-handed standing position.  
Senior: Will fire from the standard, one-handed standing position.

Time Limits:  
Junior: 15 minutes running time  
Intermediate: 30 minutes running time  
Senior: 45 minutes running time

Equipment: Any .177 caliber (4.5 mm) air pistols weighing less than 3.3 pounds with a trigger pull of at least 17.6 ounces. No release triggers may be used. Pellets must be single loaded. Open sights only. No peep, red dot or scopes allowed.

Note: Hot weather may cause air pistols to malfunction. Suggest that CO₂ cartridges & air guns be kept in an ice chest during heat.

**SMALLBORE PISTOL (Camp Berry Round)**

Target: NRA B-3  
Distance: 50 feet  
Course of Fire:  
Junior: 15 shots each slow fire, and timed fire  
Intermediate: 10 shots each slow fire, timed fire, and rapid fire  
Senior: 10 shots each slow fire, timed fire, and rapid fire  

Position:  
Junior: Sitting using 2 sand bags with only the butt of the pistol and hands touching the bags, in a two-handed supported position, the barrel may NOT be touching any support.  
Intermediate: two-handed standing  
Senior: one-handed standing

Time Limits:  
Slow fire: 5 minutes  
Timed Fire: 20 seconds per 5 shot string  
Rapid Fire: 10 seconds per 5 shot string

Equipment: Any smallbore pistol or revolver firing the .22 rimfire long or short cartridge with a sight radius no greater than 10 inches and a trigger pull no less than 2 pounds (NRA Pistol Rule 3.422)


**CENTERFIRE PISTOL (Camp Berry Round)**

**Eligibility:** This match is restricted to intermediate and senior shooters only. No “shooting up” to an older class permitted. A 4-H certified Pistol instructor must witness and sign off that the youth is proficient with the pistol to be used or comparable made model, and caliber centerfire pistol/revolver that they are using. This document will be inspected on the firing line. You will not be able to shoot any centerfire pistol without it.

**Target:** NRA B-3

**Distance:** 50 feet

**Course of Fire:** 10 shots each slow fire, timed fire and rapid fire

**Position:**
- **Senior 2s** (age 16-19) one-handed, standing
- **Senior 1s and Intermediates:** two-handed standing

**Time Limits:**
- Slow fire: 5 minutes
- Timed Fire: 20 seconds per 5 shot string
- Rapid Fire: 10 seconds per 5 shot string

**Equipment:** Any centerfire pistol or revolver caliber .32 or larger with a sight radius no greater than 10 inches, equipped with any sights that do not project an image onto the target and a trigger pull no less than 2.5 pounds (except .45 semiautomatic pistols must have a trigger pull of at least 3.5 pounds)

***** Targets for Intermediates and Seniors for 2014 shoot; USA-NRA-B-40 for air pistol and B-3 for Smallbore and Centerfire.

******Please note that all State rules apply for this contest.

Enclosed is a registration form for your teams. Please return the registration form no later than **Monday, June 2, 2015** to Gary Roschetzky. Because we can only have 10 shooters on the line at any one time, we need this information in order to schedule your shooters and get the shooting schedule back to you before the contest. Also, if you have any changes after you send the registration form in, please let me know immediately so the schedule can be adjusted. We don't need to have any empty shooting stations. Also, there will be no practice on open lanes once the contest begins. Please notify us if you have a child with special needs.

Thanks in advance for your cooperation.

**CC:** Michael Clawson
Shooting Task Force

**Enc:** Registration Form
2015 SOUTH PLAINS DISTRICT 4-H PISTOL CONTEST
REGISTRATION FORM

ATTENTION
Mail Entry Fees payable to:
D-2 Shooting Sports Association
ATTN: Cristi Lee
2953 FM 211
Post, TX 79356
Leefamily5380@gmail.com

Fax/ Mail/ Email Registration
Forms by June 2, 2015 to:
Gary Roschetzky, CEA-Ag
P.O. Box 1268
Lamesa, Texas 79331
FAX (806) 872-5606
gary.roschetzky@ag.tamu.edu

DO NOT SEND TO THE DISTRICT OFFICE!

COUNTY: __________________________

COACH OR CONTACT PERSON: (This individual will also receive shoot information.)

NAME: ____________________________ HOME PHONE: ____________________________

ADDRESS: __________________________ OFFICE/MOBILE: __________________________

____________________________________ FAX: __________________________

E-MAIL: ________________________________________________________________

Junior
Air Pistol ______ Smallbore Pistol ______

Intermediate
Air Pistol ______ Smallbore Pistol ______ Centerfire Pistol_______

Senior
Air Pistol ______ Smallbore Pistol ______ Centerfire Pistol_______

Entry Fees: 4-H Connect Fee $5.00 then a $10.00 per Individual per event. There will be no refunds.
Entry fees are payable to: D-2 Shooting Sports Assn. (After the original $5 to 4-H Connect)

Total -- $__________

Please add any information that might affect scheduling. (Conflicts with other events, contestants sharing pistols, etc.) We will try our best to accommodate with conflicts.)

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County Extension Agent