DATE: August 15, 2014

SUBJECT: 2014-15 District 2 4-H Food Show

MEMO TO: All South Plains District 2 County Extension Agents
District 2 4-H Food-Nutrition Task Force Volunteers

FROM: Andy Hart
        Kathy Carr
        District 2 Specialist
        Bailey County, CEA-FCS
        4-H & Youth Development
        Food Show Committee Chair

CONTEST DATE: November 8, 2014
CONTEST LOCATION: Levelland High School, 1400 Hickory (Alamo and Hickory)
CHECK IN: 8:30 a.m.
CONTEST BEGINS: 9:00 a.m.

4-H CONNECT
        Registration: October 15 to November 3, 2014
        Late Registration: Not Available
ENTRY FEE: $10
CONTACT: Kathy Carr, (806) 272-4583

Enclosed are the guidelines for the 2014-15 District 2 4-H Food Show. Please examine closely for your individual assignments and other information and changes.

IMPORTANT INFORMATION:

• The 2014 Theme: Recipes submitted should reflect this year’s theme, Bringing Texas to the Table. Also, the four food categories that now align with Choose MyPlate: protein, fruits and vegetables, grains, and dairy.
• All District 2 4-H Food Show Entries and Registration must be completed on 4-H Connect between October 15, 2014 and November 3, 2014.
• 4-H Connect Registration for District 2 4-H Food Show will close at NOON on Monday, November 3, 2014 and will not be reopened.
• County Entry Folders are due to District Office by Tuesday, November 4, by 9:00 AM.
• NO tasting by the judges will be allowed at the District 2 4-H Food Show.
• Awards assembly will be conducted at 1:00 p.m. in the Commons Area of Levelland High School.
• NO beer, wine, or alcohol may be used in any recipe.
• Due to food recalls this past year, more food cooking temperatures and food safety knowledge will be required of participants.
• No score lower than 80 will be given by judges.
• $10.00 entry fee per participant

Counties will submit 3 color coded score sheets complete with name, age division, entry class and name of food exhibited for each contestant
  ▪ SENIOR - WHITE
  ▪ INTERMEDIATE - YELLOW
  ▪ JUNIOR - PINK

• Color coded labels for folders (please follow example on page 5)
• Educational EXHIBITS/DISPLAYS/Demonstrations can be set up by any 4-H’er during the district food show. Each exhibitor must provide a table or easel and be taken down by 1:30.
• Exhibit applications must be submitted by 9:00 a.m. on Tuesday, November 3, 2014 to the District Office.
• A DISTRICT FOOD SHOW RECIPE BOOKLET WILL BE SOLD at $5.00 per booklet.
• Community Service Project for 2015: Bring non-perishable foods for the South Plains Food Show.

This is your authorization to attend the District 4-H Food Show on November 8, 2014, and charge expenses to your regular monthly travel account.

cc: Michael Clawson, DEA District 2
    Angela Burkham, North Region FCS-RPD

Enclosures