2017 DISTRICT 2 4-H COUNCIL OFFICER APPLICATION

Please print legibly or type

Name							
	First		Middle		Last		
Address:							
-	Street o	r Route	To	wn or City	Zip	Phone (Area Code)	
County: E-ma			ail Address:				
Name of p	parent(s) or g	uardian:					
Name of S	School:		Name	of club or g	roup:		
Year in so	chool	Numb	er of years in	4-H:	_		
Age on A	ugust 31, 201	7:	_ Date o	of Birth:		y/year)	
NOTE: A	All officers must be	e at least 16 years o	f age or older on 8/	31/2017; they mu	(Month/da ust not be 19 y	y/year) ears of age by 8/31/2017.	
Please ch	eck one:	Male:	Femal	е: 🔲			
I would like	to be considered	for the following o	office(s):				
	sident	8	` /	6. :	Secretary/Tr	easurer	
2. 1st v	Vice President				Public Relation		
	egate at Large						
				8. Member Advisor (Past State Council Member Only)			
-	Vice-President			_	Positions 4-7		
5. 3 rd Vice-President				10.	All of the abo	ove 1-7	
NOTE: All of officer w NOTE: Ea	ficers must be at lo rill be part of the Si ach applicant Her served as		of age on 8/31/2017 a speech (2 m Iternate on Di	. A Delegate-at-l inute maxim strict Counc	Large must rep	oresent a minority. Delegate at Large	
1.		st important +	Ti projects and	activities.			
2.	Summarize y citizenship ac		ificant 4-H lead	dership respo	onsibilities (offices held, leadership or	

3.	What does 4-H mean to you?
1.	What do you want to accomplish as District 2 4-H Council Officer?
5.	What programs would you like to implement in District 2?
6.	Why should you be elected a District 2 4-H Council officer?

- All candidates to attend the 2017 North Region 4-H Senior Leader Lab-POWER Camp (June 30-July 2, 2017)
- All candidates are required to give a speech at Officer Elections, which will be evaluated and scored. A time limit of three (2) minutes will be enforced.
- Candidates will also be interviewed. Questions for the interview will be taken from information presented on the Officer Candidate Registration form (leadership, project experiences, community service) and knowledge of the 4-H Program.
- Each candidates applications will be judged
- Each candidate will be voted on by County Council Delegates from District 2

Each applicant will be judged and selected to serve as a District 2 4-H Council Officer as follows:

- Application= 10%
- Interview= 40%
- Speech= 25%
- Vote= <u>25%</u>
- Total= 100% of points

Council Officers are REQUIRED to participate in the following events and/or activities:

- District 2 4-H Council Officer Elections June 30-July 2, 2017 (2017 North Region 4-H Senior Leader Lab - POWER Camp)
- Serve as a counselor at the 2018 North Region 4-H Senior Leader Lab POWER Camp
- District 2 TAE4-HA Officer Training Plainview (July 6, 2017)
- Texas 4-H Council Retreat (State Council Members only July 23-26, 2017) at Texas 4-H Conference Center, Brownwood (Approximately \$300 travel at your expense)
- State Council members only (There are other required dates that State Council will also participate in)
- District 4-H Gold Star Banquet (November 20, 2017)
- District 2 4-H Food Show and Nutrition Quiz Bowl (October or November 2017)*
- District 4-H Fashion Show* (April 2018)

 Texas Tech/Nicaragua 4-H Leadership 	Event (August 2017)
	ed by District 2 4-H Council Advisors and Andy Hart ce and I will make it a priority over other obligations
, , ,	to the best of my ability and understand that I will be ivities listed above. Missing an event for any improper
Signature of Parent	Signature of 4-H Member
TO BE COMPLETE	ED BY COUNTY EXTENSION AGENT
	applicants major 4-H projects and activities, number of years in

l, major awards, 4-H leadership responsibilities, involvement in church, school and community along with the applicant's parents name and mail to District Office.

Signature of County Extension Agent _____

DUE May 22, 2017

TEXAS A&M AGRILIFE EXTENSION SERVICE ATTN: Andy Hart 1102 E. FM 1294 **LUBBOCK, TX 79403** FAX: (806) 723-8499

amhart@ag.tamu.edu