

Agent and Leader Application
District 4-H Record Book Judge
DUE June 1st, 2009

Name _____ County _____

Address _____
City, _____
State, Zip _____

Phone _____ (work/
(home) _____ cell) _____

E-mail _____

Have you attended a _____ County or _____ District 4-H Record Book Training since 2000? If yes, please check the appropriate space above or _____ no

Prior Judging Experience: (fill in blanks or check)

Number of years judged at county _____, district _____, and/or state _____

I am best qualified to judge: (check)

_____ Junior (9-10 year olds)

_____ Intermediate (11-13 year olds)

_____ Senior (14-19 year olds)

I judge at the following speed:

_____ Slow

_____ Fast

I judge at the following level:

_____ Easy

_____ Hard

Note: If you are selected to judge at district, you will be expected to stay until ALL judging is completed.

I would prefer to judge in these categories: (check or highlight all that apply)
 We will do our best to accommodate your wishes.

- | | |
|---|---|
| <input type="checkbox"/> Aquatic Science | <input type="checkbox"/> Horse Sheep |
| <input type="checkbox"/> Beef | <input type="checkbox"/> Housing & Home Environment |
| <input type="checkbox"/> Citizenship & Civic Education | <input type="checkbox"/> Leadership |
| <input type="checkbox"/> Clothing & Textiles | <input type="checkbox"/> Personal Development |
| <input type="checkbox"/> Communication & Expressive Arts Open | <input type="checkbox"/> Photography |
| <input type="checkbox"/> Conservation of Natural Resources | <input type="checkbox"/> Plant & Soil Science |
| <input type="checkbox"/> Consumer & Family Science Open | <input type="checkbox"/> Plants and Animals Open Category |
| <input type="checkbox"/> Consumer Education | <input type="checkbox"/> Poultry |
| <input type="checkbox"/> Dairy | <input type="checkbox"/> Public Speaking |
| <input type="checkbox"/> Energy Management | <input type="checkbox"/> Rabbit |
| <input type="checkbox"/> Entomology | <input type="checkbox"/> Range Management |
| <input type="checkbox"/> Environmental Sciences Open | <input type="checkbox"/> Recreation |
| <input type="checkbox"/> Family Life | <input type="checkbox"/> Safety |
| <input type="checkbox"/> Food & Nutrition | <input type="checkbox"/> Science & Technology Open |
| <input type="checkbox"/> Forestry | <input type="checkbox"/> Shooting Sports |
| <input type="checkbox"/> Gardening & Horticulture | <input type="checkbox"/> Sportfishing |
| <input type="checkbox"/> Goat | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Health | <input type="checkbox"/> Veterinary Science |
| <input type="checkbox"/> Healthy Lifestyles Open | <input type="checkbox"/> Wildlife & Fisheries |

I do not want to judge in these categories: (see above list)

If you have a child who may have a record book at district, please list age and category.

_____ Junior	_____ Category
_____ Intermediate	_____ Category
_____ Senior	_____ Category

Agreement:

If I am selected to serve as a judge, **I will be available** July 8th at 9:00 a.m. _____ yes _____ no

Please note: All applications are due on June 1st.

Mail to: Wendy Scott, 4-H Specialist OR **FAX to:** (806) 746-4057
 1102 E. FM 1294
 Lubbock, TX 79403

Are you interested in Regional Record Book Judging? _____ yes _____ no

Judging will be held in Lubbock this year.

NOTE: Only 10 judging positions are available for each district so not everyone can be selected.

If interested, will you be available on August 12 in Lubbock to judge? _____ yes _____ no

If you want us to submit your name as a candidate for State record book judge, please turn your application in by May 17.