Agent and Leader Application
District 4-H Record Book Judge
DUE June 1st, 2009

Name _____ County _____

Address _____

City, State, Zip _____

Phone (home) _____ (work/ cell) _____

E-mail _____

Have you attended a _____County or _____ District 4-H Record Book Training since 2000? If yes, please check the appropriate space above or ____no

<u>Prior Judging Experience:</u> (fill in blanks or check)

Number of years judged at county _____, district _____, and/or state _____

I am best qualified to judge: (check)	**I judge at the following speed:**	**I judge at the following level:**
_____ Junior (9-10 year olds)		
_____ Intermediate (11-13 year olds)	_____ Slow	_____ Easy
_____ Senior (14-19 year olds)	_____ Fast	_____ Hard

Note: If you are selected to judge at district, you will be expected to stay until ALL judging is completed.

I would prefer to judge in these categories: (check or highlight all that apply)
We will do our best to accommodate your wishes.

- ☐ Aquatic Science
- ☐ Beef
- ☐ Citizenship & Civic Education
- ☐ Clothing & Textiles
- ☐ Communication & Expressive Arts Open
- ☐ Conservation of Natural Resources
- ☐ Consumer & Family Science Open
- ☐ Consumer Education
- ☐ Dairy
- ☐ Energy Management
- ☐ Entomology
- ☐ Environmental Sciences Open
- ☐ Family Life
- ☐ Food & Nutrition
- ☐ Forestry
- ☐ Gardening & Horticulture
- ☐ Goat
- ☐ Health
- ☐ Healthy Lifestyles Open
- ☐ Horse Sheep
- ☐ Housing & Home Environment
- ☐ Leadership
- ☐ Personal Development
- ☐ Photography
- ☐ Plant & Soil Science
- ☐ Plants and Animals Open Category
- ☐ Poultry
- ☐ Public Speaking
- ☐ Rabbit
- ☐ Range Management
- ☐ Recreation
- ☐ Safety
- ☐ Science & Technology Open
- ☐ Shooting Sports
- ☐ Sportfishing
- ☐ Swine
- ☐ Veterinary Science
- ☐ Wildlife & Fisheries

I do not want to judge in these categories: (see above list)

_____

_____

If you have a child who may have a record book at district, please list age and category.

_____ Junior _____ Category

_____ Intermediate _____ Category

_____ Senior _____ Category

Agreement:

If I am selected to serve as a judge, **I will be available** July 8th at 9:00 a.m. _____ yes _____ no
Please note: All applications are due on June 1st.

Mail to: Wendy Scott, 4-H Specialist
1102 E. FM 1294
Lubbock, TX 79403

OR **FAX to:** (806) 746-4057

Are you interested in Regional Record Book Judging? _____ yes _____ no
Judging will be held in Lubbock this year.
NOTE: Only 10 judging positions are available for each district so not everyone can be selected.

If interested, will you be available on August 12 in Lubbock to judge? _____ yes _____ no
If you want us to submit your name as a candidate for State record book judge, please turn your application in by May 17.